### AGENDA

- 1. Call to Order
- II. Roll Call

Den 76, 1968

- III. Approval of Minutes
- IV. Approval of Monthly Disbursements
  - A. Bills Payable
  - B. Payroll, December 1-15
  - C. Estimated Payroll, December 16-31
  - D. Estimated Part-time Faculty Payroll, December 1-31.
- V. Communications
- VI. Unfinished Business
- VII. New Business
  - A. Review of Administrative Structure (Exhibits A & A-1)
  - B. Recommendation Policy on Hiring (Exhibit B)
  - C. Review of Accounting Manual Budgeting Procedures (Exhibit C)
  - D. Board Action O'Dea Resignation
  - E. Review of Advisory Committees Approval of New Committees (Exhibit D)
  - F. Proposal Bookstore discount for faculty, staff and dependents (Exhibit E)
  - G. Recommendation Purchase of Equipment:
    - 1. Microscopes (Exhibit F)
    - 2. Offset Printer (Exhibit G)
  - H. Other
- VIII. President's Report
- IV. Adjournment

December 28, 1967

BOARD OF TRUSTEES

Dear Trustee:

Enclosed is the Agenda and supporting information for the Board meeting to be held on Thursday, December 28, 1967 at the DATA PROCESSING CENTER, 1200 west Algonquin Road in Palatine.

We shall look forward to seeing you at eight o'clock in the evening.

Sincerely,

Felf T. fatti Robert E. Lahti

President

### WILLIAM RAINEY HARPER COLLEGE BOARD OF JUNIOR COLLEGE DISTRICT 512 COUNTIES OF COOK, KANE, LAKE, AND McHENRY, STATE OF ILLINOIS

Minutes of the Regular Board Meeting of Thursday, December 28, 1967.

CALL TO ORDER:

The regular meeting of the Board of Junior College District No. 512 was called to order at 8:10 p.m., December 28, 1967, at the Harper College Data Processing Center, 1200 West Algonquin Road, Palatine, Illinois, by Chairman Haas.

ROLL CALL:

Present: John Haas, James Hamill, Milton Hansen, Roy Hutchings, Richard Johnson and Jessalyn Nicklas.

Absent: Paul O'Dea.

Also present: John Birkholz, Joseph Clouser, Donald Collins, H. Cunningham, Anton Dolejs, James Harvey, Larry King, William Mann, Roger Mussell, William Punkay, Roy Sedrel, John Upton, and Frank Vandever, Harper College; Frank Hines, Board Attorney; Charlene Baron, League of Women Voters; Ralph P. Klatt, Des Plaines Suburban Times; Dianne Alrihan, Prospect Day; Don Michard, Paddock Publications.

MINUTES:

The Board requested that the minutes of December 14,1967 be corrected under Communications, page 5, paragraph 4, to read Member O'Dea instead of Member Johnson.

Member Hutchings moved and Chairman Haas seconded the motion to approve the minutes of the Regular Board Meeting of December 14, 1967, as corrected. Motion unanimously carried.

APPROVAL OF
MONTHLY
DISBURSEMENTS:

Member Johnson moved and Member Hamill seconded the motion to approve for payment the Payroll for December 1-15, 1967, in the amount of \$42,204.68; the Estimated Payroll for December 16-31, 1967, in the amount of \$46,425.14; and the estimated Part-Time Teachers' Payroll for December 1-31, 1967, in the amount of \$16,000.00.

Upon roll call the vote was

Ayes: Haas, Hamill, Hansen, Hutchings, Johnson and

Nicklas.

Nays: None

APPROVAL OF MONTHLY
DISBURSEMENTS:
(Continued)

Member Hamill moved and Member Johnson seconded the motion to approve for payment the Bills Payable as of December 28, 1967, as follows:

Educational Fund	\$12,891.55
Building Fund	3,193.82
Site & Construction Fund	9,097.41
Site & Construction Fund-Supplemental.	26,213.02
Bond & Interest Fund	3,335.62
	\$54.731.42

Upon roll call, the vote was

Ayes: Haas, Hamill, Hansen, Hutchings, Johnson

and Nicklas.

Nays: None

### **COMMUNICATIONS:**

Member O'Dea entered the meeting at 8:25 p.m.

Chairman Haas reviewed for the Board, a letter submitted by Member O'Dea presenting his resignation from the Board as of December 31, 1967, due to his acceptance of a position in New York, In this letter Member O'Dea expressed his concern with the junior college system in the State of Illinois. Chairman Haas stated he had consulted with Mr. Hines, Board Attorney, on the procedure which the Board is required to follow upon a Board member's resignation. Mr. Hines advised that it is necessary for the Board to make an appointment within thirty days after acceptance of a member's resignation to fill the vacancy until the next election.

In the discussion which followed, Chairman Haas pointed out that the college has available information on the qualified candidates who had applied for the previous vacancy on the Board and suggested this data be reviewed. The Board requested the administration direct a letter to these individuals informing them of the forthcoming vacancy and inquiring if they are interested candidates or if they know of other persons interested in applying for this vacancy. The Board agreed this letter should point out that candidates previously interviewed would dot need to be interviewed again and, also, that this appointment would only be until the election in April.

The Board deferred acceptance of Member O'Dea's resignation until the first meeting in January, 1968.

### COMMUNICATIONS: (Continued)

Member Johnson discussed a letter received by the Board, from superintendents of surrounding high school and elementary districts in reference to a dinner meeting in January concerning consolidation of districts in The administration was requested to send Board members a notice with the date of the meeting and reminding the board to inform Dr. Lahti's office if they are planning to attend this meeting.

Chairman Haas asked Member Nicklas to report on the special meeting of the State Junior College Board which she attended on December 27, 1967. Member Nicklas reported on the discussion of the use of excess funds, stating many questions were raised by both the state and junior colleges. She pointed out that the state is only interested in following the law and, as the law is not too clear, this then becomes a question of interpretation. Member Nicklas expressed deep concern with the state's lack of knowledge concerning the problems of the junior colleges. After discussion, the board agreed that meeting with state senators and representatives is a procedure to effectively work out these problems with the State Junior College Board.

### UNFINISHED BUSINESS:

None

**NEW BUSINESS:** trative Structure and Policy on Hiring

Member Hamill suggested that the Review of Administra-Review of Adminis- tive Structure and the Policy on Hiring be deferred inasmuch as Dr. Lahti was absent and could not present The Board concurred with Member Hamill's suggestion and these presentations were deferred.

Review of Accounting Manual

Mr. Mann informed the Board that the college is faced with the problem of taking the existing accounting system and developing a complete budgeting system with definition of terms and forms to go out to the various divisions. Mr. Mann reported that at this point the state committee, of which he is a member, has a basic manual of about four pages. The Board questioned the slow progress of this committee, and Mr. Mann stated he felt it was due to the need of a consultant and the difficulty in convincing the committee of this need. Because the state manual will not be completed in time for the preparation of next year's budget, the administration asked for approval of the presented accounting manual, and Mr. Mann stated that, hopefully, this manual would conform fairly well with the state manual and few changes would need to be made.

NEW BUSINESS:
Review of
Accounting
Manual (Contd.)

Review of Advisory Committees and Approval of New COmmittees Member Hamill moved and Member Nicklas seconded the motion to approve the use of the accounting manual as presented in the preparation of the budget for the year 1967-68. Motion unanimously carried.

Chairman Haas informed the Board that the subject of Advisory Committees would be treated at the February meeting. Mr. Cunningham stated, therefore, that the presentation at this meeting would be brief. distributed lists of the career curricula offered by Harper College, additional programs to be offered in September, 1968, future program possibilities, and information on each committee with names of committee members, their present positions and names of the companies by whom they are employed. He informed the Board that the main functions of an advisory committee are to advise the college on curriculum, to keep the college informed on developments and needs in industry, to recommend equipment, and to advise the college as to the qualifications of teachers required to teach within the curriculum. These committees help support the college in recommendations to the State Board of Vocation.

Member Hutchings commented on the impressive list of individuals on the committees.

Using the Electronics Technology Advisory Committee as an example, Mr. Mussell explained the formation of an advisory committee. He discussed the visits to industry, the meetings involved, and the recommendations and actions which developed from these meetings. Mr. Mussell stated that he could not overemphasize the cooperation which the college needs to maintain with industry in these technical programs.

Dr. Vandever discussed briefly the way in which the need for a Child Care Committee had been determined and how this Advisory Committee was established. In the discussion which followed, he pointed out that this program could develop individuals trained to work with pre-school children, with O.E.O., with agencies such as Little City, etc. Member Johnson suggested that contacts with judges in domestic courts and agencies for alcoholics could possibly determine needs for workers in these areas.

### NEW BUSINESS: Review of Advisory

Advisory Committees and Approval of New (Continued) Mr. Cunningham discussed the consideration of a group dinner meeting of the Advisory Committees hosted by the college at a cost of about \$12.00 per person; the purpose of this meeting would be to express the thanks of the college to the committees for their help during the preceding year. It was suggested a certificate might be given by the college to each committee member as a token of appreciation.

Member O'Dea suggested that attendance at Advisory Committee meetings be indicated in the summaries of these meetings.

Chairman Haas thanked Mr. Cunningham and his staff on behalf of the Board for their presentation.

Member Johnson moved and Member Hamill seconded the motion for approval of the Advisory Committees and the Advisory Committee members formed in the Career Programs area as presented. Motion unanimously carried.

Bookstore
Discount for
Faculty, Staff,
and Dependents

A discussion followed on the action taken by the Temporary Faculty Senate to provide a 10% discount for college personnel on Bookstore purchases.

<u>Member Johnson moved</u> and Memb**er** Hamill seconded the motion to approve a Bookstore Discount Policy of 10% on all purchases by administrators, the faculty, full-time classified employees, and immediate families, on all items currently stocked by the Bookstore.

Upon roll call, the vote was

Ayes: Haas, Hamill, Hutchings, Johnson, and Nicklas.

Nays: Hansen and O'Dea.

Motion Carried.

Purchase of Equipment

Member Hamill moved and Member Johnson seconded the motion to approve the total award of \$16,810.00, microscope bid, to Lukas Microscope Service, which includes the cost of a microscope disc and installation.

Upon roll call, the vote was

Ayes: Haas, Hamill, Hansen, Hutchings, Johnson,

Nicklas, and O'Dea.

Nays: None

NEW BUSINESS:
Purchase of
Equipment
(Continued)

Member Johnson moved and Member Hamill seconded the motion to award the contract for the purchase of an A-M 2650 Offset Duplicator and an A-M 2000 Copier to the A-M Corporation at a total cost of \$12,415.00.

Upon roll call, the vote was

Ayes: Haas, Hamill, Hansen, Hutchings, Johnson,

Nicklas, and O'Dea.

Nays: None

Other

Chairman Haas informed the Board they will receive from the administration, in a day or two, the analysis of the information submitted by the Faculty Committee. Chairman Haas went on to say that he did not agree with the decision of the Board at the last meeting to meet with the Faculty Committee as a committee of the whole. He explained he felt a committee of the Board would be better able to discuss this matter with the Faculty Committee informally and asked the Board to reconsider their decision.

Member Hamill pointed out that he felt basically this discussion would be an educational experience for the Board and that it was difficult to obtain 100% attendance at a committee meeting.

In the discussion which followed, the Chairman was advised that members of the Faculty Committee were present. Upon being asked their opinion on this decision, they commented that they would prefer to meet with a smaller committee on a less formal basis.

Member Nicklas moved and Member Johnson seconded the motion that in view of the Faculty Committee's comments the Board form a committee of three to meet with the Faculty Committee. In the wote which followed, Member Hamill voted Nay and the other members of the Board voted Aye. The motion carried.

Chairman Haas appointed a committee of three, members Johnson, Nicklas, and Hansen, with Member Johnson serving as chairman of the committee. Chairman Haas reminded the Board that any Board member is free to attend a meeting of a committee of the Board. The meeting of this committee with the Faculty Committee, will be held on Wednesday, January 3, 1968, at 8:00 p.m., at the Processing Center, and Chairman Haas expressed the hope that all Board members would attend. The administration was asked to send copies of the analysis to the Faculty Committee.

### PRESIDENT'S REPORT:

In the absence of Dr. Lahti, Mr. Mann reported that the CPM the administration had promised was not ready, but will be ready at the next meeting.

Mr. Mann advised the Board that the construction contracts have all been signed.

Member Hamill asked the administration if further comments will be made concerning the report from North Central which was presented at the previous meeting.

### ADJOURNMENT:

Member Nicklas moved and Member Hansen seconded the motion that the meeting be adjourned at 11:20 p.m. Motion carried unanimously.

### WILLIAM RAINEY HARPER COLLEGE District No. 512

### BILLS FOR APPROVAL

### December 28, 1967

			Pages
I.	Bills Payable		
	Educational Fund	\$12,891.55	3
	Building Fund	3,193.82	1
	Site & Construction Fund	9,097.41	2
	" " - Supplemental	26,213.02	1
	Bond & Interest Fund	3,335.62	1
		\$54,731.42	
II.	Payroll, December 1 - 15, 1967	42,204.68	6
	Estimated Payroll		
	December 16-31, 1967	46,425.14	
	Estimated Part-time Teachers		
	Payroll December 1-31, 1967	16,000.00	3

WILLIAM RAINEY HARPER DLLEGE DISTRICT NO. 512 PALATINE, ILLINOIS 60067

# EDUCATIONAL FUND EXPENDITURES -- DECEMBER 28, 1967

		ACCOUNT	ACCOUNT	CHECK	CHECK
PAYEE	DESCRIPTION	NUMBER	AMOUNT	NUMBER	AMOUNT
E. W. Boehm Co.	Copying Supplies	1-108,33	\$ 160.00	6925	\$ 160.00
Horder's	Office Supplies	1-108.33	77.16		
Horder's	Office Supplies	1-108.33	26,30	6926	103,46
Elaine Revell, Inc.	Temporary Office Help	1-1-501.25	64, 69	6927	64, 69
Langer Printing Co.	Printing - Letterheads	1-1-501,33	280.50	6928	280,50
Robert L. Kocher	Consultants Fees	1-2-501.29	264,05	6859	264,05
Arlington Heights' Camera Shop	Photographic Services	1-20-501.29	7,35	6930	7.35
Gamma Photo Labs., Inc.	Photographic Services	1-20-501.29	2.17	6931	2.17
James Marchael Photography	Photographic Services	1-20-501.29	313,75	6932	313.75
Ray White, Photojournalism	Photographic Services	1-20-501.29	18.00	6933	18.00
Palatine Paint & Glass Co.	Picture Frames	1-20-501.31	45.20	6934	45.20
Bertsch & Cooper Typographers	Printing - Electronics Brochure	1-20-501,33	94.25	6935	94.25
Northwest Letter Service	Printing - Newsletter	1-20-501.33	95,96	9869	95.96
Langer Printing Co.	Printing - Groundbreaking Sheets	1-20-501.39	37.75	. 469	37.75
Prospect Availability	Temporary Office Help	1-3-501.26	22,50	8669	22.50
National Education Assoc. of U. S.	Instructional Book	1-3-501.38	. 4,90	6869	4.90
Chicago Tribune	Legal Notice	1-3-501.93	13,05	6940	13,05
Paddock Publications, Inc.	Want Ad	1-3-501.93	18,38	6941	18.38
Pioneer Newspapers, Inc.	Want Ad	1-3-501.93	14,04	6942	14.04
Universal Stationers, Inc.	Office Supplies	1-4-501,31	9.30		
Universal Stationers, Inc.	Office Supplies	1-5-502,31	9.82		
Universal Stationers, Inc.	Office Supplies	1-30-501,31	26.44		
Universal Stationers, Inc.	Office Supplies	1-59-502.37	16.21		
Universal Stationers, Inc.	Office Supplies	1-64-514,90	6.20	6943	67.97
Roy A. Sedrel	Travel Expense	1-4-501.72	101.25		•
Roy A. Sedrel	Travel Advance	1-101.92	(91.00)	6944	10.25
Canton Community College	Charge-Back	1-5-502,80	176.40	6945	176.40
Morton Junior College	Charge-Back	1-5-502.80	276,50	6946	276.50
Wright Junior College	Charge-Back	1-5-502,80	1,441.80	6947	1, 441.80
American Guidance Service, Inc.	Book - Counseling	1-6-502.97	10,35	6948	10.35
Gaylord Bros., Inc.	Files	1-6-502.97	92.00	6949	92.00
National Employment Services Institute	Books - Counseling	1-6-502.97	12.00	6950	12.00
Oxford University Press, Inc.	Book - Counseling	1-6-502.97	5.01	6951	5.01
American Assoc, of Junior Colleges	Books - Counseling	1-6-502.99	10.50	6952	10,50

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		ACCOUNT	ACCOUNT	CHECK	CHECK
PAYEE	DESCRIPTION	NUMBER	AMOUNT	NUMBER	AMOUNT
Demco	Library Supplies	1-59-502, 37	\$ 153.22	. 6953	\$ 153.22
Gavlord Bros Inc.	Library Equipment	1-59-502,37	163,30	6954	163,30
R. R. Bowker Co.	Library Books	1-59-563.00	38,10	6955	38.10
Bro-Dart Industries, Inc.	Library Books	1-59-563.00	3,081.53	9269	3,081.53
National Council of Teachers of English	Library Books	1-59-563.00	2.25	6957	2,25
June O'Shea, Books	Library Books	1-59-563.00	20.50	6958	20, 50
Fred A. Vaisvil	Travel Expense	1-62-502.72	27,30	6929	27.30
Kamar Incorporated	Bookstore Stock - Supplies	1-64-514.30	41.86	0969	41,86
Chemical Rubber Co.	Bookstore Stock - Books	1-64-514,40	21.30	6961	21.30
Follett College Book Co.	Bookstore Stock - Books	1-64-514,40	38.12	6965	38.12
W. H. Freeman & Co.	Bookstore Stock - Books	1-64-514,40	46,37	6963	46.37
Harper & Row, Publishers	Bookstore Stock - Books	1-64-514,40	11.00	6964	11.00
Holt, Rinehart & Winston, Inc.	Bookstore Stock - Books	1-64-514,40	8.26	6965	8.26
Littlefield, Adams & Co.	Bookstore Stock - Books	1-64-514,40	62,71	9969	62.71
Random House, Inc.	Bookstore Stock - Books	1-64-514,40	52, 41	1969	52,41
W. B. Saunders Co.	Bookstore Stock - Books	1-64-514:40	4.97	. 8969	4.97
Seabury Bookstore	Bookstore Stock - Books	1-64-514,40	2.43	6969	2.43
Allen Brothers, Inc.	Cafeteria - Food	1-65-515.31	88.40	0269	88.40
O. H. Bambas Tobacco Co.	Cafeteria - Food	1-65-515.31	77.35	6971	77.35
Jewel Food Marketer	Cafeteria - Food	1-65-515.31	55.28	6972	55.28
Kraft Foods, Inc.	Cafeteria - Food	1-65-515.31	13,84	6973	13.84
Oscar Mayer & Co.	Cafeteria - Food	1-65-515,31	17.40	6974	17.40
Ryser Bros., Inc.	Cafeteria - Food	1-65-515.31	32.84	6975	32.84
John Sexton & Co.	Cafeteria - Food	1-65-515.31	78.94	9169	78.94
Lolita Ihrig	Employee Examination	1-65-515,31	10.00	LL 69	10.00
OK Papers, Inc.	Cafeteria - Supplies	1-65-515,90	67.95	8269	67.95
Frank M. Quinn, M. D.	Employee Examination - L. Ihrig	1-65-515.90	10.00	6269	10.00
Harold Cunningham	Travel Expense	1-501-502,72	149,66		
Harold Cunningham	Travel Advance	1-101.92	(121,00)	0869	28.66
Dr. G. Kenneth Andeen	Travel Expense	1-502-502.72	97.85		
Dr. G. Kenneth Andeen	Travel Advance	1-101.92	(28.00)		
Dr. G. Kenneth Andeen	Travel Expense	1-50-502,791	66.07	6981	105.92
Charles F. Falk	Travel Expense	1-511-502.72	40.90		
Charles F. Falk	Travel Advance	1-101.92	(25.00)	6982	15.90
Alice F. Phillips	Travel Expense	1-513-502,72	36,55		
Alice F. Phillips	Travel Advance	1-101.92	(25.00)	6983	11.55

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CHECK	\$ 7.00	20.00	212.24		20.12		67.59	106.47			372.60	12.17	63,85	14,00		3, 104, 53	455, 10	275.80	\$12,891.55		\$12, 981, 55
CHECK	6984	9869	6987		6869		0669	6991			6992	6993	6994	6995		9669	- 1669	8669		<b>*6669</b>	
ACCOUNT	\$ 7.00	50.00	212.24	32, 62	(12, 50)		67.59	106,47			372.60	12.17	63, 85	14.00	2,673.49	431.04	455.10	275.80			
ACCOUNT	1-533-502,39	1-533-502,39	1-534-502,39	1-534-502.72	1-101.92		ms 1-541-502,39	1-541-502.72			1-551-502.39	1-557-502.72	1-562-502,72	1-563-502,72	1-508.51	1-508.52	150 .72	150 .72			
DESCRIPTION	Instructional Supplies - Electronics Instructional Supplies - Tools	Instructional Books - Electronics	Supplies - Engineering Supplies - Engineering	Travel Expense	Travel Advance	Instructional Equipment - Grass-	hoppers, Starfish, Tapeworms, Clams 1-541-502, 39	Travel Expenses	Instructional Equipment - Cones,	Throwing Ribs, Turning Tools,	Glazes, Knives, Scrapers	Travel Expense	Travel Expense	Travel Expense	Health Insurance	Life Insurance	Travel Expense	Travel Expense			
PAYEE	Allied Electronics Corp. Brodhead-Garrett Co.	General Electric Co.	Charles bruning Co. Frederick Post Co.	William R. Punkay	William R. Punkay	Wards Natural Science Establishment		Dr. Frank Vandever	J. C. Larson Co.			George P. Makas	Joseph L. Clouser	Betty J. Enbysk	Prudential Insurance Co.	Prudential Insurance Co.	Carousel Travel, Arlington Heights	Carousel Travel, Barrington			

TO: TREASURER FROM: BOARD OF TRUSTEES

The above listed checks Number 6925 to 6998 are hereby authorized for payment.

Date of Approval: December 28, 1967

President

Secretary \

\*Check number 6999 in the amount of \$37.55 issued to correct check #6636 dated 11-9-67

### WILLIAM RAINEY HARPER COLLEGE DISTRIC O. 512 PALATINE, ILLINOIS 60067

ACCOUNT NUMBER AMOUNT	1-100.00	1-501.20	1-501.30	1-501.90		1-502.30	1-502.70	1-502.80	. 1-502,90 129,86	1-508.50	1-600.00	1-563,00 3,142.38
EDUCATIONAL FUND SUMMARY, DECEMBER 28, 1967	Assets Administration	Contractual Services	Supplies	Other	Instruction	Supplies	Travel	Tuition	Other	Fixed Charges	Bookstore & Cafeteria Purchases	Capital Outlay

WILLIAM RAINEY HARPER.C LEGE DISTRICT 512 PALATINE, ILLINOIS 60067

# BUILDING FUND EXPENDITURES -- DECEMBER 28, 1967

PAYEE	DESCRIPTION	ACCOUNT	ACCOUNT	CHECK	CHECK
International Business Machines Corp.	Maintenance Agreement - Typewriters	2-3-506.20	\$ 461.75	1119	. \$ 461.75
Illinois Bell Telephone Co.	Telephone Service - Palatine	2-3-506.54	517.49		
Illinois Bell Telephone Co.	Telephone Service - Data Center	2-4-506.54	126. 51		
Illinois Bell Telephone Co.	Telephone Service - Harper Grove	2-5-506.54	960.57	1120	1, 604.57
Commonwealth Edison Co.	Electricity - Data Center	2-4-506, 52	145.46		
Commonwealth Edison Co.	Electricity - Harper Grove	2-5-506, 52	517.73	1121	663.19
Empire Cooler Service, Inc.	Paper Cups	2-5-506.30	15.95	1122	15.95
Efengee Electrical Supply Co.	Office Equipment - Dymo Labelmaker	2-32-506.30	39.87	1123	39.87
Stevens Chemical Co.	Vacuum Cleaner	2-32-506, 30	181.00	1124	181.00
Warshawsky & Co.	Safety Kit for College Truck	2-32-563.00	18.65	1125	18.65
Robert J. Hughes	Travel Expenses	2-32-506.72	54, 50	1126	54.50
Moore Business Forms, Inc.	Office Equipment - Building Maintenace Requests	2-32-506, 30	131,14	1127	131.14
Northwest Office Machines, Inc.	Adding Machine Repair	2-6-506,20	9.50	1128	9.50
Northwest Office Machines, Inc.	Typewriter Repair	2-6-506.20	13.70	1129	13,70

TO: TREASURER

FROM: BOARD OF TRUSTEES

The above listed checks Number 1119 to 1129 are hereby authorized for payment.

Date of Approval: December 28, 1967

President /

Secretary

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### WILLIAM RA Y HARPER COLLEGE DISTRICT 512 PALATINE, ILLINOIS 60067

BUILDING: FUND SUMMARY - DECEMBER 28, 1967

Contractual Services Supplies

Utilities

Travel

Capital Outlay

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AMOUNT

2-506.20-2-506.30 2-506.50 2-506.70 2-563.00

\$ 484.95

186.96 2,267.76 54.50

199. 65 \$3, 193. 82

WILLIAM RAINEY HARPER CYLEGE DISTRICT NO. 512 PALATINE, ILLINOIS 60067

SITE AND CONSTRUCTION FUND EXPENDITURES -- DECEMBER 28, 1967

PAYEE	DESCRIPTION	ACCOUNT NUMBER	ACCOUNT	CHECK	CHECK
International Business Machines Corp.	Office Equipment - Typewriter	6-3-563.00	\$ 295.00	354 \$	295.00
Henricksen & Co.	Office Furniture - Top for Folding Table	6-6-563.00	30.15	355	30.15
Ealing Corporation	Instructional Equipment - Projector	6-59-563.00	238.50	356	238.50
Gaylord Brothers, Inc.	Library Equipment - Step Stools	6-59-563.00	52.00	357	52.00
Allied Electronics Corp.	Instructional Equipment - Amplifier	6-59-563.10**	179.95	358	179.95
Brodhead-Garrett Co.	Instructional Equipment - Capacitor Box, Resistor Box	6-533-563.00*	435.00	359	435.00
Hewlett-Packard	Instructional Equipment - Voltmeter, Carrying Case for Scope Camera	6-533-563.00*	2, 829.90	360	2, 829. 90
Kepco, Inc.	Instructional Equipment - High Voltage Power Supply Units	6-533-563.00	3, 783.89	361	3, 783, 89
Meter-Makers, Inc.	Instructional Equipment - Wattmeters	6-533-563.00*	460.00	362	460.00
C-Thru Ruler Co.	Instructional Equipment - Engineering	6-534-563.00	55.13	363	55.13
Eugene Dietzgen Co.	Instructional Equipment - Curves & Lamps	6-534-563.00	426.95	364	426.95
Keuffel & Esser Co.	Instructional Equipment - Reservoir Pens	6-534-563.00	39.34	365	39.34
Caudill Rowlett Scott	Copies of Palatine Master Plan	6-562.24	103.60	366	103.60
Universal Stationers, Inc.	Costumer	6-59-563.00	38,00	367	38.00

<sup>\*</sup> Electronics Equipment, Board Action, August 24, 1967

<sup>\*\*</sup> Audio Visual Equipment, Board Action, September 14, 1967

CHECK	\$ 130,00
CHECK	368
LH	0
ACCOUNT	\$ 130.00
ACCOUNT	6-551-563.00
DESCRIPTION	Instructional Equipment - Stand for Potters Wheel
PAYEE	J. C. Larson Co., Inc.

11967

NSTRUCTION FUND EXPENDITURES -- DECEMBER

SITE &

DECEMBER 28, 1967 SUMMARY SITE & CONSTRUCTION FUND

Architect's Fees Capital Outlay - Equipment

6-562.24 \$ 103.60 6-563.00 8,993.81 \$9,097.41

TO: TREASURER

FROM: BOARD OF TRUSTEES

The above listed checks Number 354 to 368 are hereby authorized for payment.

Date of Approval: December 28, 1967

President

Jehnste Haas

cretary besolu In nec

### WILLIAM RAIN HARPER COLLEGE DISTRICT NO. 512 PALATINE, ILLINOIS 60067

# SITE & CONSTRUCTION FUND EXPENDITURES - DECEMBER 28, 1967 (SUPPLEMENTAL)

CHECK AMOUNT	\$26,213.02
CHECK	369
ACCOUNT	\$26, 213. 02
ACCOUNT	6-561.00
DESCRIPTION	Final Payment for purchase of land, \$25,000.00 retained plus interest @ 4 1/4%
PAYEE	George W. Jayne and Marion Jayne

TO: TREASURER

FROM: BOARD OF TRUSTEES

The above listed check Number 369 is hereby authorized for payment.

Date of Approval: December 28, 1967

C

President:

Secretary: Andy m.

### COLLEGE PALATINE, ILLINOIS 60067 DISTRICT NO. 512 WILLIAM RAINEY HARP

BOND AND INTEREST FUND EXPENDITURES -- DECEMBER 28, 1967

ACCOUNT	NUMBER
	DESCRIPTION
	PAYEE

Interest Fund to separate bank Transfer of Balance of Bond & account

> Jr. College District 512, Bond and Interest Fund

ACCOUNT

CHECK

CHECK

NUMBER

\$3, 335, 62

369

\$3, 335, 62

6-101.31

Page 1 of 1

TO: TREASURER

FROM: BOARD OF TRUSTEES

The above listed check number 369 is hereby authorized for payment.

Date of Approval: December 28, 1967

President

Secretary

### VILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 FINANCIAL STATEMENTS

### FOR THE PERIOD ENDING November 30, 1967

		PAGE NUMBER
I	EDUCATIONAL FUND	
	A) Statement of Position B) Budget Report	1 2
II	BUILDING FUND	
	A) Statement of Position B) Budget Report	9
III	SITE & CONSTRUCTION FUND	
	A) Statement of Position B) Budget Report	12 13
ıv	BOND & INTEREST FUND	
	A) Statement of Position B) Budget Report	15 16
v	TRUST & AGENCY FUND REPORT	17
VI	STATEMENTS OF OPERATION	
	A) Bookstore	18
	B) Cafeteria	19

### WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 EDUCATIONAL FUND

STATEMENT OF POSITION, NOVEMBER 30, 1967

	STATEN	TENT OF POSITION,	NOVEMBER 30, 1967		
	ACCOUNT	11/30/67		UNENCUMBERED -	
ASSETS	NUMBER	BALANCE	ENCUMBRANCES	BALANCE	
rest Fund	101.20	5,000.00		5,000.00	
Cash in Bank-1st Bank & Trust Co.	101.32	69,070.79		69,070.79	
Petty Cash Funds	101.40	700.00		700.00	
Tuition Refund Fund		90.36		90.36	
Deposits	101.80	600.00		600.00	
Investments	102.10	386,682.03		386,682.03	
Interfund Receivables-Bldg.Fund	103.20	5,189.42		5,189.42	
Interfund Receivables-Trust&Agency	103.40	16,575.60		16,575.60	
Accounts Receivable-Current Taxes	105.10	35,013.58		35,013.58	
Accounts Receivable-Back Taxes	105.11	-			
Accounts Receivable-Other	105.90	3,365.86		3,365.86	
Bookstore Inventory	108.30	29,530.90		29,530.90	
Cafeteria-Inventory	108.31	785.32		785.32	
Stationery Inventory	108.33	710.97		710.97	
TOTAL ASSETS		553,314.83		553, 314.83	2011
LIABILITIES					
Interfund Payables -Bldg.Fund	203.20	731.24		731.24	
Payroll Deductions-Group Ins.	204.50	418.25		418.25	
Accounts Payable	205.00	76,500.64		76,500.64	
Accounts Payable - Other	205.40	45.20		45.20	
Accrued Retailers Occupation Tax	209.14	70.94		70.94	
Reserve for Encumbrances	210.90	10.01	84,672.82	84, 672 82	
TOTAL LIABILITIES	210.30	77,766.27	84,672.82	162,439.09	-
TOTAL LIABILITIES		11,100.21	04,012.02	102,455.05	-
ELIND BALANCE					
FUND BALANCE	200 00	175 510 50	(84, 672.82)	390,875.74	
Fund Balance	300.00	475,548.56	(04, 012.02)	300,010.14	
TOTAL LIABILITIES & PUND DA	LANCE	550 014 00		553,314.83	
TOTAL LIABILITIES & FUND BA	LANCE	553,314.83		003, 314.03	
SUMMARY OF FUND BALANCE					
Balance, June 30, 1967		12,932.60		12,932.60	
Add: Revenue to Date		1,013,823.53	<u> </u>	1,013,823.53	
		1,026,756.13		1,026,756.13	
				205 000 00	
Less Expenditures		551,207.57	84,672.82	635,880.39	
			40.4 000 000		
FUND BALANCE		475,548.56	(84, 672.82)	390,875.74	

### WILLIAM RAINEY HAT ER COLLEGE DISTRICT NO. 312 EDUCATIONAL FUND -- BUDGET REPORT

UNENCUMBERED	BALANCE		:	(858.89)	\$ (858.89)		\$ 396,750.00		13, 416.00		1,000.00	\$14,416.00	\$5,000.00		(200,00)	123, 119, 00	172, 785.80	\$295, 704, 80	\$ 21,001.20	\$ 4,307.00		18, 450, 00	7, 500.00	\$ 25,950.00	12,932.00		19, 279, 06	8,092.95	\$ 27,372.01		22, 435, 35		20,000.00	\$845,009.47
ENCUM-	BRANCES		1	:	-		:		:		-	-	-		1	1	1	-	:	:		;	-1	:	-		1	:	1		1		-	-
	BALANCE		:	(858.89)	\$ (858.89)		\$ 396, 750.00		13, 416, 00		1,000.00	\$14,416.00	\$5,000.00		(200.00)	123, 119.00	172, 785.80	\$295,704.80	\$ 21,001.20	\$ 4,307.00		18, 450.00	7,500.00	\$ 25,950.00	12, 932.00		19, 279, 06	8,092.95	\$ 27,372.01		22, 435, 35		20,000.00	\$845,009.47
YEAR TO	DATE		\$ 786,767.00	3, 198.89	\$ 789, 965, 89		1		5, 428, 00		:	\$ 5, 428.00	1		200.00	116,881.00	22, 964.20	\$140,045.20	\$3, 998.80	\$3, 193.00		-	•		1		55, 720.94	7,907.05	\$ 63,627.99		7, 564. 65		:	\$1,013,823.53
MONTH OF	NOVEMBER		1.	:	1		-		1		•		1		200.00	47.60	554, 40	802.00	1,018.50	-		1	1	-	1		731.91	576.62	\$ 1,308.53		3, 155, 25		(13, 666.00)	\$(7, 381.72)
	BUDGET		\$ 786,767.00	2,340.00	\$ 789, 107.00		\$ 396,750.00		18,844.00		1,000.00	\$ 19,844.00	\$ 5,000.00		1	240,000.00	195,750.00	\$ 435,750.00 \$	\$ 25,000.00	\$ 7,500.00		18, 450.00	7, 500.00	\$ 25,950.00	12, 932, 00		75,000.00	16,000.00	\$ 91,000.00		30,000.00		- 9	\$1,858,833.00
ACCOUNT	NUMBER 400.00	401.10	401.10	401.11		402.00	402.30	402.60	402.61		402.62		402.80	403.00		403.10	403.20		404.00	. 409.00	. 410.00	410.10	410.20		411.00	414.00	414.4	414.30		415.00	415.40	417.00	417.20	
	EXPLANATION REVENUE:	Laxes	Current Taxes	Prior Years Taxes		From Governmental Divisions	Junior College Aid	Vocation Education Act	· Nursing Aid	Data Process, -Teaching	Supply Aid		Federal Subsidies	Tuition	Registration Fees, 1968-69	Resident Tuition	Non-Resident Tuition		Interest on Investments	Student, Fees	Refund of Retirement Payments	Refund of 1966-67 Payments	Refund of 1967-68 Payments		1966-67 Fund Balance	Bookstore	Sale of Textbooks	Sale of Supplies		Cafeteria	Sale of Food	Student Activity Program	Activity Fee	TOTAL REVENUE

WILLIAM RAINEY HARPER COV GE DISTRICT NO. 512 EDUCATIONAL FUND -- BUDGET REPORT

,	a												*																				
TOTAL STILL STATE	BALANCE	000	14, 208. 32	8, 983, 32	12,702.20	13, 241. 68	9,041.62	14,930.97	35, 600, 45	7, 500.00	116, 208. 56		:	9,005.00	1,000.00	1,000.00	1,200.00	1,065.00	881.59	14, 151. 56		3, 586, 22	4, 463.72	3, 957.10	4, 662, 13	4,000.00	1,338.05	4, 161.96	26, 169, 18		7,268.13	967.80	8, 235, 93
		•	÷								69		69							89		69							60		69		69
ENCTING	BRANCES			!	:	-	:	1	:	-	:		1	1	:	:	;	22.50	264.05	286, 55		30.71	8.95	483, 38	:	1	5.50	703.95	1, 232, 49		413.99		413.99
		•	A								69		€							69		69							69		69		69
	BALANCE	000 000	14, 200. 32	8, 983, 32	12, 702.20	13, 241, 68	9,041.62	14,930.97	35, 600, 45	7,500.00	116, 208, 56		1	9,005.00	1,000.00	1,000.00	1,200.00	1,087.50	1, 145.61	14, 438, 11		3,616.93	4, 472.67	4, 440.48	4, 662.13	4,000.00	1, 343, 55	4,865.91	27, 401.67		7, 682.12	967.80	8, 649.92
		•	9								69		69							69		69							69		69		*
CH CY CA	DATE	00 101 01	10, 131.00	6, 416, 68	6, 297.80	9, 458, 32	6, 458, 38	6,069.03	22, 899, 55	+	68, 391. 44		3,000.00	2,995.00	;	1	1,300.00	412.50	6,854.39	14, 561.89		2,033.07	1,027.33	2,059.52	1,337.87	;	506.45	1,384.09	8, 348, 33		3, 567.88	32.20	3, 600.08
			e			- 4					89		69							8		69							65		69		69
ao manon	NOVEMBER	10 000 G &	4,000,04	1,283.34	1, 583, 34	1,891.66	1, 291. 68	1,516.66	4, 902.70	:	\$ 14,802.72		:	582, 50		;	300.00	240.00	309.27	\$ 1,431.77		\$ 195.10	167.88	315, 62	254, 47	1	8.30	352, 42	\$ 1,293.79		\$ 840.34	11.10	\$ 851.44
	BUDGET	00 000 00		19,400.00	19,000.00	22, 700.00	15, 500.00	21,000.00	58, 500.00	7, 500.00	\$ 184,600.00		\$ 3,000.00	12,000.00	1,000.00	1,000.00	2, 500.00	1, 500.00	8,000.00	\$ 29,000.00		\$ 5,650.00	5, 500.00	6, 500.00	6,000.00	4,000.00	1,850.00	6,250.00	\$ 35,750.00		\$ 11,250.00	1,000.00	\$ 12,250.00
ACCOUNT	NUMBER 500.00 501.00	501.10	F01 10	21.100	501.13	501,131	501.14	501.141	501.16	501,19		501.20	501.21	501.22	501.23	501.24	501.25	501.26	501.29	L SERVICES	501.30	501.31	501.32	501.33	501.34	501.35	501.38	501.39		501.70	501.72	501.79	SE
	EXPLANATION EXPENDITURES Administration	Draeident	Instit Dow -Comm Bol	LIBERT, DevCommis Rel.	Dean of Business	Business Office Staff	Data Processing Director	. Data Processing Staff	Secretarial & Clerical	Other Salaries	TOTAL SALARIES	Contractual Services:	Accounting	Legal	Service Bureau	Architectural	Educational	Financial	Other	TOTAL CONTRACTUAL SERVICES	Supplies:	Office Supplies	Copying Supplies	Printing	Postage	Election Supplies	Professional Books	Other Supplies	TOTAL SUPPLIES	Travel:	Administrative Travel	Other Travel	TOTAL TRAVEL EXPENSE

WILLIAM R' SY HARPER COLLEGE
DIS' T NQ 512
EDUCATIONAL FUND - BUDGET REPORT

MONTH OF	NOVEMBER		\$ 119.30	428.95	190.26		114.16	\$ 852.67	\$19,232.39
	BUDGET		\$ 800.00	1,800.00	4,850.00	200.00	550.00	\$ 8,500.00	\$270,100.00
ACCOUNT	NUMBER	501.90	501.91	501.93	501.95	501.96	501.99	EXPENSE	п
	EXPLANATION	Other Administrative Expense	Dues & Subscriptions	Newspapers, Legal Notices, Ads	Meeting Expense	Tuition Reimbursement	Miscellaneous Office Expense	TOTAL OTHER ADMINISTRATIVE EXPENSE	TOTAL ADMINISTRATIVE EXPENSE

UNENCUMBERED BALANCE	\$ 243.21	575.37	1,152.35	500.00	131.05	\$ 2,601.98	\$167,367.21
ENCUMBRANCES	\$ 40.00	92,50				132.50	\$2,065.53
BALANCE	\$ 283.21	667.87	1,152.35	500.00	131.05	\$ 2,734.48	\$169,432.74
F YEAR TO DATE	\$ 516.79	1,132,13	3,697.65		418,95	\$ 5,765.52	\$100,667.26
MONTH OF NOVEMBER	\$ 119.30	428.95	190.26	(*)	114.16	\$ 852.67	\$19,232.39
BUDGET	\$ 800.00	1,800.00	4,850.00	200.00	550.00	\$ 8,500.00	\$270,100.00

WILLIAM RAINEY H R COLLEGE DISTRICT NO. 512 EDUCATIONAL FUND -- BUDGET REPORT

	ACCOUNT	T	MONTH OF	YEAR TO		ENCUM -	UNENCUMBERED
EXPLANATION EXPENDITURES Instruction Salaries:	NUMBER	BUDGET	NOVEMBER	DATE	BALANCE	BRANCES	BALANCE
Dean of Instruction	502.11	\$ 19,200.00	\$ 1,600.00	8,000.00	11,200.00	•	11,200.00
Asst. Dean of Vocational Tech.	502.12	18,000.00	1,500.00	7,500.00	10,500,00		10,500.00
Asst. Dean of Transfer Programs	502.12	18,000.00	1,500.00	5,857.14	12,142.86		12,142.86
Secretarial - Clerical Instructional Staff	502.16	26,950.00	2,382.16	10,048.71	16,901.29	4.	16,901.29
Business		73,345.00	5,986.06	18,895.01	54,449.99	•	54,449,99
Communications		157,568.00	13,203,56	42,414.50	115,153.50		115,153.50
Engineering & Related		78,303.00	4,691.65	18,243.77	60,059.23	•	60,059.23
Health & Biology		143,769.00	12,543.98	43, 351, 15	100,417.85	•	100,417.85
Humanities & Fine Arts		46,595.00	4 808.32	15,583.92	31,011.08		31,011,08
Math & Physical Science		88,959.00	7,029.14	22,993.71	65,965.29	•	65,965,29
Social Science		83,253.00	7,054,18	22,499,47	60,753.53		60,753.53
Library		49,700.00	2,863.84	13,605.47	36,094.53	•	36,094.53
Student Services							
Dean of Students	502.13	19,200.00	1,600.00	8,000.00	11,200.00		11,200.00
Student Services Staff	502.14	78,706.00	6,229.18	28,825,59	49,880.41	•	49,880.41
Secretarial & Clerical	502.16	37,100.00	3,102.52	14,236.70	22,863.30	•	22,863.30
Adult Education	502.121	5,103.00		•	5,103.00	•	5,103.00
Data Processing Programmer	502.15	4,800.00	į	毛	4,800.00	•	4,800.00
Substitutes	502.18	•	365.00	365.00	(365.00)		(365 .00)
Other Salaries	502.19	3,000.00			3,000.00		3,000.00
TOTAL SALARIES		\$ 951,551.00	\$76,459.59	\$ 280,420,14	\$671,130.86		671,130.86
Contractional Services	502.20						
Data Processing-Service Bureau	502.23	1,000.00	•		1,000.00	•	1,000.00
Educational Consultants	502.25	5,930.00	571.38	920.01	5,009.99		5,009.99
TOTAL CONTRACTUAL SERVICES	VICES	\$ 6,930.00	571.38	920.01	\$ 6,009.99		6,009.99
	502.30						
Office Supplies	502.31	6,000.00	724.69	5,126.91	873.09	207.04	666.05
Copying Supplies	502.32	3,000.00	661.88	1,987.01	1,012.99	164.34	848.65
Printing	502.33	15,875,00	1,623,88	4,053.68	11,821.32	695.80	11,125.52
Postage	502.34	6,000.00	1.44	1.44	5,998.56	•	5,998,56
Library-Supplies	502.37	10,000.00	672.66	1,135.88	8,864.12	957.33	7,906.79
Professional Expenses	502.38	5,500.00		75.00	5,425.00	•	5,425.00
Data Processing Supplies	502.39	750.00			750.00	92.15	657.85
Instructional Supplies	502.39		3,336,61	27,671.85	23,705.15	3,132.65	20,572.50
		\$ 98.502.00	\$7 091 16	40 051 77	\$ 58 450 93	5 949 31	53 900 99

WILLIAM RAINEY F. )ER COLLEGE DISTRICT NO. 512 EDUCATIONAL FUND -- BUDGET REPORT

UNENCUMBERED BALANGE	0.02	4.62)		0.00	5.40	6.40	8.87	2.44
UNENCT	\$18,550.02	(1, 904, 62)		10,000.00	\$ 26,645.40	35, 656.	15,078.87	\$807, 722. 44
ENCUM- BRANCES	\$545.62	1		1	\$545.62	1	415.64	\$6,210.57
BALANCE	\$19,095.64	(1,904.62)		10,000.00	\$27,191.02	35, 656, 40	15, 494, 51	\$813,933.01
YEAR TO DATE	\$3, 524.36	3, 594.62		•	\$7,118.98	9,343.60	3, 415. 49	\$341,269.99
MONTH OF NOVEMBER	\$1,240.48	698.67			\$1,939.15	6, 491.70	1,704.07	\$94, 187.05
BUDGET,	\$22,620.00	1,690.00		10,000.00	\$34,310.00	45,000.00	18,910.00	\$1, 155, 203.00
ACCOUNT NUMBER 502.70	502.72	502.79				502.80	502.90	EXPENSES
cont'd	ravel		nnovation &	Experimentation	TOTAL TRAVEL		of Instruction	TOTAL INSTRUCTIONAL EXPENSES
EXPLANATION EXPENDITURES CO Travel	Instructional Travel	Other Travel	Other Travel-Innovation &	Exp	TOTAL	Tuition Paid	Other Expenses of Instruction	TOTAL INS

WILLIAM RAINEY H ER COLLEGE
DISTRICT NO. 512
EDUCATIONAL FUND BUDGET REPORT

UNENCUMBERED	BALANCE	232.35	21,032.79	3,336,45	135.00	400.00	1,700.00	136.44	3,744.83	2,136.79	32,854.65			5,600.00	3,173.46	3,342.75	4,434.73	28,093.72	(3,003.83)	323.00	34.43	41,998.26		6,436.83	12,720.16	785.32	3,306.52	23, 248.83		16,259.22		752.00	840.00	5,513.00	11,000.00	18,105.00
ENCUM-	BRANCES							00.09			60.00					41.86		598.26			333.70	973.82					37.76	37.76								
	BALANCE	232,35	21,032.79	3,336,45	135.00	400.00	1,700.00	196.44	3,744.83	2,136.79	32, 914.65			5,600.00	3,173,46	3,384.61	4,434.73	28,691.98	(3,003.83)	323.00	368.13	42,972.08		6,436.83	12,720.16	785.32	3,344.28	23,286.59		16,259.22		752.00	840.00	5,513.00	11,000.00	18,105.00
YEAR TO	DATE	7,267.65	8,967.21	1,663.55	865.00	•		303,56	1,255.17	2,863.21	23, 185, 35			4,000.00	1,986.54	16,615,39	(10,034.73)	61,308.02	(19,496.17)	177.00	631.87	55,187.92		2 563.17	4,279.84	(785.32)	655.72	6,713.41		3,740.78		648.00		•	10,000.00	10,648.00
MONTH OF	NOVEMBER		1,724.04	431.04					287.27	567.77	3,010.06			800.00	482.19	3,097.21	(1,017.99)	1,627.16	(2, 753.48)	•	23.15	2,258.24		1,384,08	1,507.43	62.16	226.45	3,180.12				648.00	•		10,000.00	10,648.00
	BUDGET	7,500.00	30,000.00	5,000.00	1,000.00	400.00	1,700.00	200.00	5,000.00	5,000.00	56,100.00			00.009,6	5,160.00	20,000.00	(5,600.00)	90,000,00	(22,500.00)	500.00	1,000.00	98,160.00		9,000.00	17,000.00	•	4,000.00	30,000.00		20,000.00		1,400.00	840.00	5,513.00	21,000.00	\$ 28,753.00
ACCOUNT	NUMBER 508.00	508.40	508.51	508.52	508.53	508.56	508.57	508.60	508.61	508.62		.0-519.0	514.0	514.10	514.16	514.30		514.40		514.70	514.90	SINSES	515.0	515.10	515.31	515.39	515.90	NSES	517.00	517.90	518.00	518.91	518.92	518.94	518.95	. SERVICES
	EXPLANATION Fixed Charges	Employers Share of Retire. Ins.	Health Insurance	Group Life Insurance	Travel & Accident Insurance	Surety & Fidelity Insurance	Workman's Compensation Ins.	Rental-Other	Rental-Equipment	Rental-Xerox Machine	TOTAL FIXED CHARGES	Student & Community Services 510.0-519.0	Bookstore	Salaries, Bookstore Manager	Salaries, Clerical	Purchases-Supplies	Less Inventory	Purchases-Textbooks	Less Inventory	Travel	Other Expenses	TOTAL BOOKSTORE COSTS & EXPENSES	Cafeteria	Salaries	Purchases of Food	Less Inventory	Other Expense	TOTAL CAFETERIA COSTS & EXPENSES	Student Activity Program	Student Act. Expenditures	Student & Community Services	Trustee Scholarships (5)	Grants-in-Aid (3)	Work Study Program	HARPER Work Program	TOTAL STUDENT & COMM. SERVICES

WILLIAM RAINEY HARPER LEGE DISTRICT NO. 512
EDUCATIONAL FUND -- BUDGET REPORT

TUTOUT		MONTH OF	YEAR TO		ENGIM-	IINENCIIMBERED
NUMBER	BUDGET	NOVEMBER	DATE	BALANCE	BRANCES	BALANCE
563.00	112,000.00	8,212.60	9,794.86	102,205.14	75, 325.14	26,880.00
00	88,517.00	•	•	88,517.00	•	88,517.00
	\$1,858,833.00	140,728.46	551,207.57	1,307,625.43	84, 672.82	1,222,952.61

EXPLANATION
Capital Outlay
Additional Equipment
Provision for Contingencies
GRAND TOTAL

### WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 BUILDING FUND

STATEMENT OF POSITION, NOVEMBER 30, 1967

	ACCOUNT	11/30/67		UNENCUMBERED
ASSETS	NUMBER	BALANCE	ENCUMBRANCES	BALANCE
Cash				
Palatine National Bank	101.33	\$ 17,016.66		\$ 17,016.66
Investments	102.10	261, 131.91	••	261, 131. 91
Interfund Receivables - Educational Fund	103.10	578.74		578.74
Taxes Receivable - Current Year	105.10	12,732.33	•	12,732.33
Taxes Receivable - Prior Years	105.11	•		**
Accounts Receivable - Other	105.90	152.50		152.50
TOTAL ASSETS		\$291,612.14	<del>-</del>	\$291,612.14
LIABILITIES				
Interfund Payables - Educational Fund	203.10	\$ 5, 189.42		\$ 5, 189. 42
Accounts Payable	205.00	11,676.61		11,676.61
Reserve for Encumbrances	210.90		5,062.72	5,062.72
TOTAL LIABILITIES		\$16,866.03	\$5,062.72	\$21,928.75
FUND BALANCE		0074 740 11	A/E 0/0 E0	\$0.00 COO OO
Fund Balance	300.00	\$274,746.11	\$(5,062.72)	\$269,683.39
TOTAL LIABILITIES & FUND BAL	ANCE	\$291, 612.14	\$	\$291,612.14
SUMMARY OF FUND BALANCE				
Balance, June 30, 1967		\$ 67,557.44	\$	\$ 67,557.44
Add: Revenues to Date		289,004.45		289, 004. 45
		\$356, 561.89	\$	\$356, 561.89
Deduct: Expenditures to Date		81, 815. 78	5,062.72	86, 878. 50
Balance, November 30, 1967		\$274,746.11	\$(5, 062, 72)	\$269,683,39

## WILLIAM RAINEY HARPF COLLEGE DISTRICT NO.. 5.2 BUILDING FUND -- BUDGET REPORT

EXPLANATION REVENUE	ACCOUNT NUMBER 400.00	BUDGET	MONTH OF NOVEMBER	YEAR TO DATE	BALANCE	ENCUM- BRANCES	UNENCUMBERED BALANCE
Taxes	401.00						
Current Taxes	401.10	\$286,097.00	:	\$286,097.00	1	1	
Prior Years Taxes	401.11	00.099	:	888.63	(228. 63)	1	(228.63)
TOTAL TAXES		\$286,757.00		\$286,985,63	\$ (228, 63)	:	\$ (228.63)
Interest on Investments	404.00	10,000.00	246.57	1,956.82	8,043,18	-	8, 043, 18
Sale of Property	405.00						
Sale of Buildings & Grounds	405.20	4,000.00	:	1	4,000.00	:	4,000.00
Fund Balance 1966-67	406.00	67, 557, 00	1	:	67, 557.00	1	67, 557, 00
Refund of 1967-68 Retirement Payments	410.20	1,363.00	1	1	1,363.00	1	1, 363,00
Other Revenue	419.0	500.00	10.00	62.00	438.00	:	438.00
TOTAL REVENUE		\$370, 177.00	\$ 256,57	\$289,004.45	\$81, 172, 55	-	\$81, 172.55
EXPENDITURES	200.00						
Operation	506.00						
Salaries	506.10						
Supt. of Bldgs. & Grnds.		\$13,500.00	\$1,125.00	\$ 5,089.27	\$ 8,410.73	*	\$ 8,410.73
Harper Wk. Prog. (Custodians)	506, 19	6,000.00	:	;	6,000.00	1	6,000.00
Contractual Services	506.20	5,000.00	960.05	3, 102. 42	1,897.58	484.95	1, 412.63
Supplies	506.30	5,000.00	326.79	1,511.24	3,488.76	365.04	3, 123, 72
Heating - Data Processing	506.40	2, 500.00	40.25	150.77	2,349.23	1	2,349.23
Utilities	506.50						
Water & Sewage	506.51	200.00	•	1	500.00	1	500.00
Electricity	506.52	14, 500.00	387.99	1,099.67	13, 400.33	517.73	12,882.60
Telephone & Telegraph	506.54	24,000.00	1,751.11	7,185.27	16,814.73	1	16,814.73
Other	506.59	1,000.00	:	:	1,000.00	1	1,000.00
Travel	506.70	1,500.00	135.82	355.92	1,144.08	-	1,144.08
Other Expenses	506.90	200.00		-	500.00	1	500.00
TOTAL OPERATIONAL EXPENSES		\$74,000.00	\$4,727.01	\$18,494.56	\$55, 505. 44	\$1,367.72	\$54, 137.72
Fixed Charges	508.00						
Employers Share of Retirement Ins.	508, 40	\$ 1,363.00	: **	\$ 59.46	\$ 1,303.54	:	\$ 1,303.54
Insurance	508, 50						
Public Liability Insurance	508.54	1, 100.00	1	-	1,100.00	!	1, 100.00
Fire Insurance	508,55	3, 370.00	:	3, 398, 00	(28.00)	:	(28.00)
Other Insurance	508.59	1,000.00	10.00	229.00	771.00	:	771.00
Rentals	508.60						00 000
Computer Lease Time		7,350.00	1	+	7,350.00		7, 350, 00
Unit Record Equipment		2, 300.00	1	:	2,300.00	:	2,300.00
High School Rental - Elk Grove		75,000.00	5, 600.00	33, 759, 34	41, 240.66	•	41, 240.66
Palatine Offices		12,200.00	1,018.33	5,091.65	7,108.35	1	7, 108.35
Other Equipment Rental		2, 500.00	531.30	580.05	1, 919. 95	1	1, 919. 95
TOTAL FIXED CHARGES		\$ 106, 183.00	\$ 7, 159.63	\$43,117.50	\$63,065.50	89	\$63, 065.50
							7

## WILLIAM RAINEY HARP'S COLLEGE DISTRICT NO. . ) BUILDING FUND - BUDGET REPORT

	ACCOUNT		MONTH OF	YEAR TO			UNENCUMBERED
EXPLANATION	NUMBER	BUDGET	NOVEMBER	DATE	BALANCE	ENCUMBRANCES	BALANCE
Capital Outlay:	506.00						
New Buildings & Improvements	562.00						
· Refurbish Data Center		\$ 15,000.00	1 69	\$15,259.00	\$ (259.00)	:	\$ (259.00)
Pre-Fab Building		110,000.00	1	1	110,000.00	:	110,000.00
Temporary Units		1	1	612.29	(612.29)	:	(612.29)
Additional Equipment	563.00	47,367.00	922.22	4, 332.43	43,034.57	3, 695, 00	39, 339, 57
TOTAL CAPITAL OUTLAY		\$172,367.00	\$ 922.22	\$ 20,203.72	\$ 152, 163.28	\$ 3, 695, 00	\$148,468.28
Provisions for Contingencies	590.00	17,627.00	-	-	17,627.00		17, 627, 00
TOTAL BUILDING FUND EXPENDITURES	NDITURES	\$370, 177.00	\$12,808.86	\$81,815.78	\$ 288, 361, 22	\$5,062.72	\$283,298.50

CASH STATEMENT: Cash Balance, 10/31/67

\$23, 396, 17

Add: Cash Receipts
Taxes
Interest
Net Investments
Other

Less: Cash Disbursements Accounts Payable CASH BALANCE, 11-30-67

		12,860.11	\$36,256,28	19, 239. 62	\$17,016.66
\$11,876.78	726.76	10.00			

### 53

### WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 SITE & CONSTRUCTION FUND STATEMENT OF POSITION, NOVEMBER 30, 1967

	ACCOUNT	11/30/67		UNENCUMBERED
noSETS	NUMBER	BALANCES	ENCUMBRANCES	BALANCE
Cash in Bank:				
1st National Bank of Chicago	101.31	\$ 25,380.08		\$ 25,380.08.
Deposits	101.80	500.00	••	500.00
Investments	102.10	\$2,638,654.47		2, 638, 654. 47
TOTAL ASSETS		\$2,664,534.55		\$2, 664, 534, 55
LIABILITIES				
Interfund Payables - Bond & Interest Fund	203.30	\$ 53,094.42	\$	\$ 53,094.42
Accounts Payable	205.00	64, 447.07	••	64, 447.07
Reserve for Encumbrances	210.90		50, 839. 54	50, 839. 54
TOTAL LIABILITIES		\$ 117,541.49	\$50,839.54	\$ 168,381.03
FUND BALANCE				
Fund Balance	300.00	\$2,546,993.06	\$(50, 839.54)	\$2,496,153.52
TOTAL LIABILITIES & FUND BALANCE		\$2,664,534.55		\$2,664,534.55
SUMMARY OF FUND BALANCE				
Balance, June 30, 1967		\$5, 193, 701.31	\$	\$5, 193, 701.31
Add: Revenues to Date		182,773.05		182,773.05
		\$5, 376, 474.36	\$	\$5,376,474.36
Deduct: Expenditures to Date		2,829,481.30	50,839.54	2,880,320.84
Balance, 11/30/67		\$2,546,993.06	\$(50, 839, 54)	\$2,496,153.52

WILLIAM RAINEY HART & COLLEGE DISTRICT NO. 12 SITE & CONSTRUCTION FUND -- BUDGET REPORT

	ACCOUNT		MONTH OF	YEAR TO			UNENCUMBERED
EXPLANATION	NUMBER	BUDGET	NOVEMBER	DATE	BALANCE	ENCUMBRANCES	BALANCE
NEVENUE Comment Pinter	409.00						
Governmental Divisions	405.00						
rederal subsidies	402.80						
Other Federal Subsidies	402.89						
Vocational Education Act		\$ 749,024,00	-	:	\$ 749,024.00	:	\$ 749,024.00
Title VI		61,000.00	:	61,091.00	(91.00)		(91.00)
TOTAL FEDERAL SUBSIDIES		\$ 810,024.00	:	\$ 61,091.00	\$ 748,933.00	+	\$ 748,933.00
Interest on Investments	404,00	25,000.00	17, 538, 58	117, 551.70	(92, 551, 70)		(92, 551.70)
· Sale of Buildings & Grounds	405.20		1	4,000.00	(4,000.00)	1	(4,000.00)
Other Revenue	409.00	-	1	130.35	(130, 35)	1	(130, 35)
Balance on Hand, 10/31/67	409.10	\$5, 193, 701.31	;	\$	\$5,193,701.31	:	\$5, 193, 701, 31
Credit from I.B. A. for Architectural							
Fees, Legal Fees, etc.		777,000.00	-		777,000,00		777,000.00
TOTAL REVENUE		\$6, 805, 725.31	\$17, 538. 58	\$ 182,773.05	\$6,622,952.26	:	\$6,622,952.26
EXPENDITURES	500.00						
Fixed Charges	508.00						
Insurance	508, 50	\$ 1,000.00		**	\$ 1,000.00	;	\$ 1,000.00
Capital Outlay	560.00						
New Buildings & Improvements	562.00	\$3,981,928.00	\$ 582.50	\$2,624,655.70	\$1,357,272,30	103.60	\$1,357,168,70
Additional Equipment	563.00						
Instructional Equipment							
Office Furniture & Equipment		\$ 35, 497.00	\$ 1,331.57	\$ 24,995.21	\$ 10,501.79	503.80	\$ 9,997.99
Office Machines - Classroom		5, 625, 00	1	1	5, 625, 00	:	5, 625,00
Musical Instruments		10,000.00	425.26	2,882.66	7,117.34	4,022.00	3,095.34
Musical Instruments - Title VI		4,000.00	:	1	4,000.00	:	4,000.00
Science Equipment		34,800.00	2,832.99	17, 585.27	17,214.73	4, 781.22	12, 433, 51
Science Equipment - Title VI		63, 258, 65	:	1	63, 258, 65	:	63, 258, 65
Audio Visual Equipment		7,755.00	1	:	7,755.00	1	7,755.00
Audio Visual Equipment - Title VI		51, 393, 60	1	1	51, 393, 60		51, 393, 60
Data ProcessInstruct. Furniture		4,510.00	4, 609.84	4,687.66	(117.66)		(177.66)
Data ProcessDisk Packs		3,150.00	11	:	3, 150, 00	*	3,150.00
Data ProcessOffice Furniture		1, 535, 00	(373.27)	1,063.10	471.90	89.40	382, 50
Nurses Office Equipment		1,850.00	•	244.09	1, 605, 91	78.60	1,527.31
Student Personnel Equip. & Furniture		17, 425, 00	3, 069.19	11,665.07	5, 759.93	209.00	5, 550, 93
Bookstore Equip. & Furniture		12,000.00	1, 134.04	7,308.22	4, 691.78	1	4, 691.78
Institutional Dev. Equipment		1,000.00	*	:	1,000.00	89.40	910.60
Business Office Equipment		4, 115, 00	523.24	2,881.86	1,233.14	560.70	672.44

### WILLIAM RAINEY HARP COLLEGE DISTRICT NO. 5

## SITE & CONSTRUCTION FUND -- BUDGET REPORT

ACCOUNT	TNI		MONTH OF	YEAR TO				UNENCUMBERET
EXPLANATION NUMBER CO.	BUDGET	H	NOVEMBER	DATE	BALANCE	ENCUMBRANCES	CES	BALANCE
Additional Equipment, com d. 505.00	6	00					8	
Drinking Fountains	9 800.00	. 00	: -	:	\$ 800.00	1 1	69	800.00
Library Equipment	26, 557.00	00.	5, 493, 69	16, 533, 91	10,023.09	4, 334, 35	5	5, 688.74
Art Department Equipment	-		106.00	1,306.85	(1, 306, 85)	456.20	0	(1,763.05)
Art Department Equipment, Title VI	2,776.00	00.	1	;	2,776.00	:		2,776.00
Other Equipment, Title VI	571.75	.75	1	1	571.75	:		571.75
Communications Equipment	1		1	393.00	(393.00)	:		(393.00)
Social Science Equipment	1		1	209.70	(209.70)	1		(209.70)
Administrative Office Equipment	-			120.45	(120.45)	•		(120, 45)
TOTAL INSTRUCTIONAL EQUIPMENT	\$288, 619.00	00.	\$19,152.55	\$91,877.05	\$196,741.95	\$ 15,124.67	7 \$	181, 617.28
Vocational Technical Equipment								
Architecture	\$ 65,500.00	00.	;	1	\$ 65, 500.00		69	65, 500.00
Law Enforcement	5, 500.00	00.	;	1	5, 500.00	;		5, 500.00
Closed Circuit TV	13, 153.00	.00	;	1	13, 153.00	1		13, 153, 00
Dental Program Equipment	2,000.00	00.	1	1	2,000.00	1		2,000.00
Business	19, 500, 00	00	;	!	19, 500.00	1		19, 500.00
Data Processing	80,656.00	00.	(2, 610.73)	2,244.76	78, 411.24	1		78, 411.24
Nursing	2,050.00	00.	375,50	461.12	1, 588.88	-		1, 588, 88
Mechanical Design	254, 747.00	00.	425.50	807.64	253, 939, 36	55, 13	3	253, 884, 23
Numerical Control	121, 455, 00	00.	:	;	121, 455.00	1		121, 455.00
Electronics	184,463.00	00.	46, 521.75	109, 435.03	75,027.97	35, 556, 14	4	39, 471, 83
TOTAL VOCATIONAL TECHNICAL EQUIP.	\$749,024.00	00.	\$44,712.02	\$112,948.55	\$636,075.45	\$ 35,611.27	7	600, 464, 18
TOTAL EXPENDITURES	\$5,020,571.00	. 00	\$64,447.07	\$2,829,481.30	\$2,191,089.70	50,839.54		2,140,250.16
Balance, June 30, 1968	1,785,154.31	. 31	1 1	:	1,785,154.31	1		1,785,154.31
	\$6,805,725.31	.31	\$64, 447.07	\$2,829,481.30 \$3,976,244.01	\$3, 976, 244. 01	\$ 50,839.54		\$3,925,404.47
		-						

CASH STATEMENT: Cash Balance, 10/31/67

\$16, 269.66

Net Investments Add: Cash Receipts Interest

\$17, 538.58 48, 637.59

\$82,445.83

Less: Cash Disbursements

. Accounts Payable Cash Balance, 11/30/67

\$25,380.08

### WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 BOND & INTEREST FUND STATEMENT OF POSITION, NOVEMBER 30, 1967

	ACCOUNT	11 /00 /67		HARAGUA (BERER
ASSETS	NUMBER	11/30/67 BALANCE	ENCUMBRANCES	UNENCUMBERED BALANCE
		District	ENCOMBIGNICIO	BALANCE
Cash in Bank:				
First National Bank of Chicago	101.31	\$110, 634. 45	\$	\$110,634.45
Investments:	102.10			
Interfund Receivables - Site &	144.14			
Construction Fund	103.60	53,094.42		53,094.42
Accounts Receivable - Current Taxes	105.10	16 510 11		10 710 11
TOTAL ASSETS	103.10	16,712.11		16,712.11
TOTAL ASSETS		\$180,440.98	\$	\$180,440.98
LIABILITIES				
Reserve for Encumbrances	210.90	\$	\$150,875.63	\$150, 875, 63
TOTAL LIABILITIES		\$	\$150,875.63	\$150,875.63
FUND BALANCE				
Fund Balance	300.00	\$180, 440.98	\$(150, 875, 63)	\$ 29,565.35
TOTAL LIABILITIES & FUND	BALANCE	\$180,440.98	\$	\$180,440.98
immary of Fund Balance				
Balance, June 30, 1967		\$ 53,094.42	\$	\$ 53,094.42
Add: Revenues to Date		466,769.74		466,769.74
		\$519,864.16	\$	\$519, 864. 16
Deduct: Expenditures to Date		\$339, 423. 18	\$150,875.63	\$490, 298.81
Balance, November 30, 1967		\$180,440.98	\$(150, 875. 63)	\$ 29,565.35

# WILLIAM RAINEY HARPL COLLEGE DISTRICT NO. 512 BOND AND INTEREST FUND -- BUDGET REPORT

							UNEN-
	ACCOUNT		MONTH OF	YEAR TO		ENCUM-	CUMBERLD
EXPLANATION REVENUE	NUMBER 400.00	BUDGET	NOVEMBER	DATE	BALANCE	BRANCES	BALANCE
Current Taxes	401.10	\$462,981.00	:	\$462,981.00	: «	:	
Interest on Investments	404.00	!	3,788.74	3,788.74	(3, 788.74)	1	(3, 788.74
1966-67 Fund Balance	300.00	53,094.42		:	53, 094, 42	;	53, 094, 42
TOTAL REVENUE		\$516,075.42	\$ 3,788.74	\$466,769.74	\$ 53,094.42	1	\$49,305.68
EXPENDITURES Fixed Charges	500.00						
Interest on Bonds	508.83	\$489,930.05	\$339,238.80	\$339, 238.80	\$150, 691.25	\$150,691.25 \$	8
Service Charge on Bonds	508.84	-	184, 38	184.38	(184.38)	184.38	3 (368.76
TOTAL EXPENDITURES		\$489,930.05	\$339, 423.18	\$339, 423.18	\$150,506.87	\$150,875.63 \$	3 \$ (368.76
FUND BALANCE - 6/30/67	300.00	\$ 26,145.37	 	- 8	\$ 26,145.37	; <del>69</del>	\$26,145.37
TOTAL EXPENDITURES & FUND BALANCE	JND BALANCE	\$516,075.42	\$339, 423.18	\$339, 423.18	\$176,652.24	\$150,875.63	\$150, 875.63 \$25,776.61

Cash Balance, 10/31/67 \$	\$ 9,624.61

19, 388, 89	3,788.74	s 417, 075, 39	180.00
Taxes	Interest	Net Investments	Other

440, 433.02 \$450,057.63

		339, 423, 18	
	\$339, 238.80	184.38	
Less: Cash Disbursements	Bond Interest	Bond Service Charge	

634, 45
-
077
100 CO (100 CO)

Cash Balance, 11/30/67

0

### POLICY ON HIRING

### I. ACADEMIC FACULTY

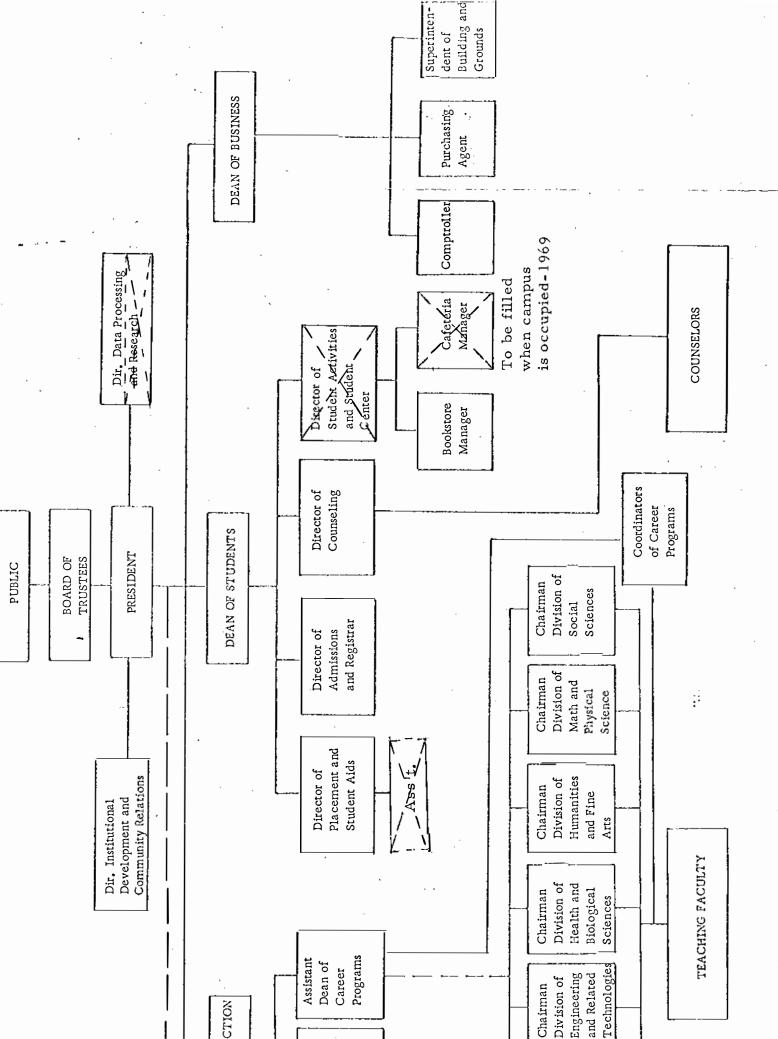
The Board of Trustees must approve the opening of all full-time academic faculty positions, will receive and act on academic faculty appointments upon recommendation of the President of the college.

### II. CLASSIFIED

The Board of Trustees will review all requests for classified personnel at the time the budget is presented for approval. Those positions approved in the budget may be filled at the discretion of the Dean of Business in consultation with the President.

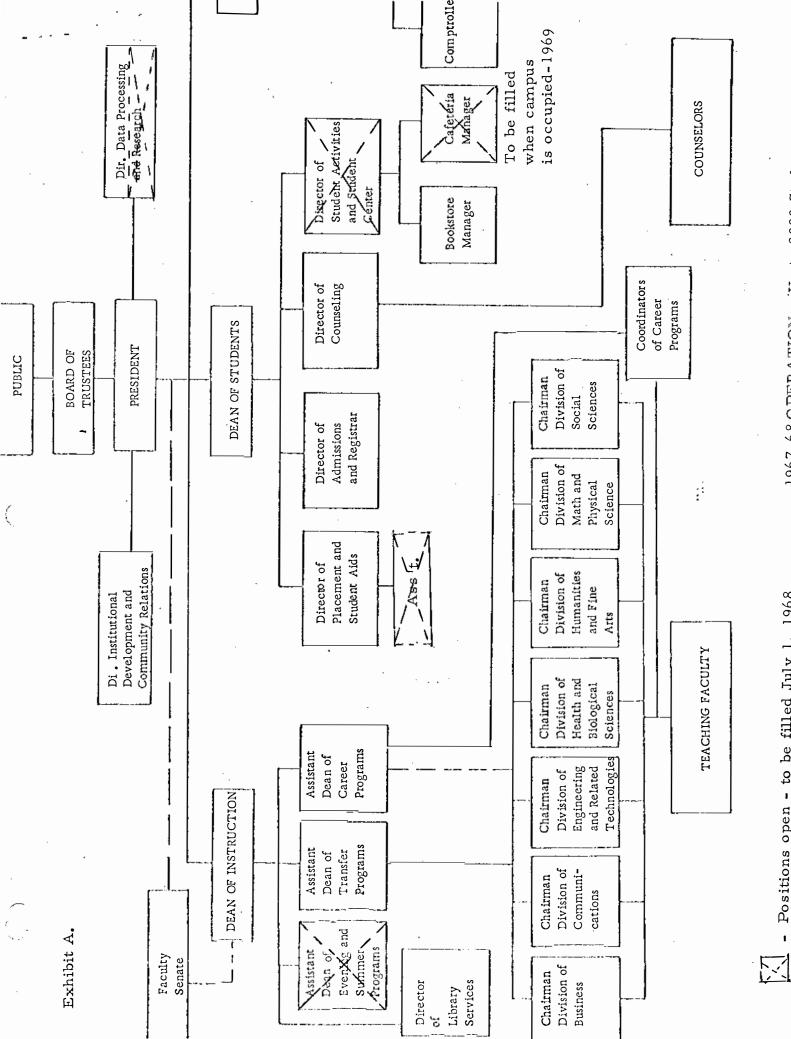
### III. ACADEMIC FACULTY (PART-TIME, NON-CONTRACTUAL)

Part-time academic faculty may be employed as needed, subject to budget limitations.



1967-68 OPERATION - Up to 3000 Students

pen - to be filled July 1, 1968.



Positions open - to be filled July 1, 1968.

1967-68 OPERATION - 'Up to 3000 Students

HARPER COLLEGE: SUGGESTED ORGANIZATION FOR ULTIMATE DEVELOPMENT

Public

Board

### BOARD OF TRUSTEES MEETING

December 28, 1967

### FOR BOARD ACTION:

- 1. Approval of the Advisory Committees and the Advisory Committee members formed in the Career Programs areas. Refer to the attached roster of names and activities of the Advisory Committees.
- 2. Consideration of a group dinner meeting of the Advisory Committees hosted by the College. The purpose will be to express the thanks of the College to the Committees for their help during the preceding year. A certificate might be given by the College to each committee member as a token of appreciation. Cost: about \$9.00/person.

### William Rainey Harper College

Roster of Advisory Committees
for Career Programs
and
Summary of Committee Activities

Dr. Robert E. Lahti, President

Architectural Technology
Business
Chemical Technology
Child Care
Data Processing
Data Processing - Clerical
Dental Hygiene
Electronics
Fashion Design
Interior Design
Journalism
Law Enforcement
Mechanical Design
Numerical Control
Nursing

Compiled by Harold Cunningham
Assistant Dean of Career Programs
December 1967

Advisory Committee Architecture

Curriculum Coordinator Donald W. Collins

Member's Name	Title or Position	Company and Address	Phone No.	Home Address	Phone No.
George Blindziv	Bliudzius Vice President	Corbetta Const. Co. 875 East Rand Road Des Plaines, Ill. 60016	827-1159	98 Bertha Lane Barrington, Ill. 60010	381-442
George Danforth	Director of Archi- tecture & City Planning	Illinois Institute of Technology 3300 South Federal Chicago 16, Illinois	CA5-9600	211 St. Paul Chicago, Illinois	WH4-209C
Marvin Fitch	Partner - Architect	Fridstein & Fitch Architects & Engineers 351 East Ohio Street Chicago, Illinois	527-2474	361 Osage St. Park Forest, Illinois	6001-8109
Robert Fridste.	Robert Fridstein Partner - ArchitectFridstein Architect 351 East Chicago,	Fridstein & Fitch Architects & Engineers 351 East Ohio Street Chicago, Illinois	527-2474	ll03 Linda Lane Glenco, Illinois	VE5-2618
Wayne Fritch	Associate - Architect	Berger Kelley Unteed & Associates 1612 West Northwest H. Arlington Heights, Ill.	259-3440	804 Noel Drive Mundelein, Illinois	80 80 9 9 9

Advisory Committee Architecture

Curriculum Coordinator Donald W. Collines

Member's Name	Title or Position	Company and Address	Phone No.	Home Address	Phone No.
Donald D. Hanson	n Chairman of Architectural Dept. Architect	University of Illinois Chicago Branch Chicago, Illinois	663-3335	1018 11th Avenue Wilmette, Illinois	251-4183
from Moody	Partner - Engineer	Murry and Moody Consulting Engineers 1300 W. Northwest H. Arlington Heights, Ill.	392-5960	549 South Elm Palatine, Ill.	FL8-2911
valter Netsch	Partner in Charge of Design - Architect	Skidmore Owings & Merrill 30 West Monroe Street Chicago, Illinois 60603	F16-6161	20 East Cedar Chicago, Ill.	wH4-7924
Lawrence B. Per	Perkins Partner - Architect	Perkins & Will Archi- tects 301 W. Jackson Blvd. Chicago, Ill. 60606	HA7-9300	2319 Lincoln Street Evanston, Ill. 60201	UN4-4784
ner-			_		<b>P-7-</b>

Advisory Committee Architecture

Curriculum Coordinator Donald W. Collins

Member's Name	Title or Position	Company and Address	Phone No.	Home Address	Phone No
Walter S. Ricks	s Executive Director	American Society of Concrete Constructors 2510 Dempster Street Des Plaines, Ill. 60016	296-7370	106 Tower Lane Elk Grove Village, Ill	439-6223
Louis Rocah Advisory Committee Chairman	Architect (chairman of committee)	Louis Rocah & Associates A.I.A. 221 North LaSalle Chicago, Illinois 60601	AN3-6645	3158 N. Pine Grove Chicago, Ill.	
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### Summary of Events

NAME OF ADVISORY COMMITTEE:

Architectural Technology

DATE OF FIRST ADVISORY COMMITTEE MEETING:

November 16, 1967

### SUMMARY:

- 1. Objectives of the curriculum were discussed.
- 2. A curriculum model was established to meet these objectives.
- 3. Courses are now being submitted to fit this model.
- 4. Discussion of equipment to meeting curriculum objectives.

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Advisory Committee Division of Business

Curriculum Coordinator Mr. J. Birkholz

Member's Name	Title or Position	Company and Address	Phone No.	Home Address	Phone No.
Robert Beals	Personnel Director	Northwest Community Hosp 800 W. Central-Arl. Hts	259-1000		The same of the second
James Caro	Personnel	Varo Optical, Inc. 215 E. Prospect Ave. Mt. Prospect, Ill.	259-8100		
A. H. Fairchi	Fairchild-Personnel	Chemplex Company 300 S. Hicks Rd. Palatine, Ill.	358-9400		itt at Various — magning attended and all and a second an
Kenneth Greig (Chairman)	Personnel Rep.	United Air Lines O'Hare Int. Airlines Des Plaines, Ill.	686-3407	•	- State (C) (1875-1886) elliperiment menerality (
Kemp Huxtable	Personnel Mgr.	Frederick Post Co. 700 N.W. Hwy. Des Plaines, Ill.	299-1111		ari Barin an marin da ari ari ari ari ari ari ari ari ari ar
Leroy Krizke	Personnel Mgr.	DeSoto Chemical Coatings 1700 S. Mt. Prospect rd Des Plaines, Ill.	296-6611		
Don Lewan	Dir. of Personnel	Universal Oil Products 30 Algonquin Rd. Des Plaines, Ill.	824-1155		

Advisory Committee Division of Business

### Curriculum Coordinator\_

Member's Name	Title or Position	Company and Address	Phone No.	Home Address	Phone No.
Charles T. Peterson	Personnel Dir.	DoAll Company 254 N. Laurel Ave. Des Plaines, Ill.	824-1122		All the second s
Frank Reid	Personnel	Nuclear Chicago Corp. 333 E. Howard St. Des Plaines, Ill.	827-4456		en e
Leonard Reimer	Personnel	Ecko Packaging 777 Wheeling Rd. Wheeling, Illinois	537-1100		and the first the second second
Art Swanson	Personnel	Union Camp Bag Corp. Oakton St. Des Plaines, Ill.	299-8811		de gallega (n. 1865) de grande de participa de la compansa de la c
Miss Karen Tabar	Personnel	Carson Pirie Scott Co. Randhurst Center Mt. Prospect, Illinois	392-2000'		
Mrs. Pat Burman	Personnel	Wieboldt Stores, Inc. Randhurst Center Mt. Prospect, Illinois	392-1500		

### DIVISION OF BUSINESS & SOCIAL SCIENCE WILLIAM RAINEY HARPER COLLEGE

### SUMMARY OF EVENTS:

The committee held an organizational meeting on June 10, 1967. At the second meeting in July the committee divided into subject areas: accounting, secretarial, and marketing to discuss the individual curriculums.

In the September meeting the committee recommended several changes in the curriculums—see attached letter. The programs were then submitted to Springfield. The programs have been reviewed by the State Board of Vocational Education and are currently filed for final approval. The committee is currently being re-organized to provide individual committees for each program.

### NAME OF ADVISORY COMMITTEE:

Advisory Committee in Business.

Currently the committee is being re-organized into an Advisory Committee in Mid-Management, Advisory Committee in Secretarial Science, and an Advisory Committee for Accounting-Aide.

### DATE OF FIRST ADVISORY COMMITTEE MEETING:

June 10, 1967.

### EVENTS:

June 10 Meeting	Background of college and formation of committees.
July 11 Meeting	Discussion of programs and introduction of chairman of the committee.
Sept. 26 Meeting	Discussion of curriculums and recom- mendations of committee regarding committee.
October	Programs submitted to Springfield for review.
December	Programs submitted to Springfield for approval. (Currently the programs are

Vocational Education.

being reviewed by the State Board of

Chemical Technology Advisory Committee

Director of Research, Universal Oil Products

H. Belden

Mr. D.

Curriculum Coordinator\_

Phone No. Home Address The Committee membership will be submitted at adother time. Phone No. Company and Address Title or Position Member's Name

### Summary of Events

NAME OF ADVISORY COMMITTEE:

Chemical Technology

DATE OF FIRST ADVISORY COMMITTEE MEETING:

September 21, 1967

- 1. Purpose of the Advisory Committee.
- 2. Committee divided into subcommittees: Curriculum Development; High School Survey; personnel issues; and Industrial Participation.
- 3. Curriculum Committee drew up a sample Chemical Technology Curriculum for presentation to the committee.
- 4. Studying feasibility of using Crystal Lake I.I.T. Facility.

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Advisory Committee Child Care

••.						
Phone No.	358-4150	437-0728	823-5161	HE7-0974	437-0680	825-8457
Home Address	Box 900 Palatine, Ill.	601 Walnut Lane 51k Grove Village, Ill	733 N. Prospect Park Ridge, Ill.	546 Landmeier EGV	845 Victoria Lane Elk Grove Village, Ill	1208 Palcott Park Ridge, Ill.
Phone No.	FL8-5510	427-7983	823-5161	HE7-0974	282~7800	794-3600
Company and Address	Little City Palatine, Ill.	child Care Association of Illinois Mary Bartelme Home for Girls 542 S. Dearborn Street Chicago, Illinois	Park Ridge School for Girls 733 N. Prospect Ave. Park Ridge, Ill.	Elk Grove pre-school 545 Landmeier Road Elk Grove Village, Ill.	Director of Children's Lutheran Welfare Services 282-7800 Services 4840 West Byron Chicago, Ill.	Read Zone Center 4200 N. Oak Park Ave. Chicago, Ill.
Title or Position	Superintendent	Chairman, Chicago Region	Executive Director	Director	Director of Children's Services	Director of Special Education
Member's Name	ir. Donald Becker	r. Alton M. Broton	ír. Charles Causer	lev. David Crail	Rev. Quentin Goodrich	or. Robert Grant

Advisory Committee Child Care

Phone No.	CL5-9222	356-2838	543-6932		359-3851	969-2980	<del>-</del>
Home Address	Grouse Lane And Meadow Drive Rolling Meadows	220 Cedar Lake Rd. Lake Villa	343 W. Lake St. Addison, Ill.	R.R. #1, Box 200A Prairie View, Ill.	323 N. Northwest Hwy. Palatine, Ill.	6123 Lane Place Downers Grove, Ill. 60155	
Phone No.	824-6126	356-2351	KI3-6900	437–7000	437-7000	341-8400	
Company and Address	Maryville Academy 1150 N. River Road Des Plaines, Ill.	Allendale School for Boys Lake Villa, Ill.	Lutherbrook Center for Children Lutheran Child Welfare Association Addison, Illinois	Harper College 510 W. Elk Grove Blvd Elk Grove Village, Ill.	Harper College 510 W. Elk Grove Blvd. Elk Grove Village, Ill.	Illinois Department of Children and Family Services	1026 S. Damen Avenue Chicago, Illinois
Title or Position	Superintendent	Executive Director	Residence Director	Director of acement and Student ds	Associate Professor	Regional Director of Child Welfare	
Member's Name	Rev. Msgr. Geo.	r. Edward Rowley	ir. Robert Schlesselman	Fr. Fred Vaisvil Pl	Or. Frank Vandever	ir. Edward T. Weaver	

Advisory Committee Child Care

Phon	ω 			THE SECTION OF THE SE	Transmit of Beauty September 1
Home Address	747 S. Arlington Hts. Rd. Arlington Hts., Ill.			na di Santa da Santa	
Phone No.	255-0120	n daring suite ber da namanana	· ·		
Company and Address	Clearbrook School for Retarded Children 3201 Campbell Avenue Rolling Meadows, Ill.				
Title or Position	Director				
Member's Name	Mr. Byrn Witt				

Summary of Events:

Name of Advisory Committee: Child Care

Date of First Advisory Committee Meeting: December 8, 1967

The purpose of the initial (and only - to date) meeting was to organize the committee and determine objectives and sub-objectives of the Child Care program.

### Summation:

- 1. A need was determined for a Child Care Program.
- 2. It was suggested that a two year Associate Degree program was indicated to be of a general nature the first year and to consist of multiple tracks in the various child care disciplines the second year.
- 3. The committee felt that a Director should be appointed as soon as acceptable candidates could be screened.
- 4. It is proposed to start the program in September, 1968.

Data Processing

Advisory Committee

	Phone No	
Rov Sedrel	Home Address	
Curriculum Coordinator_	Phone No.	
Curric	Company and Address	
	Title or Position	The committee will be submitted at a further time
	Member's Name	

### Data Processing Education Advisory Committee

Summary of Events: Assisted in the planning and development of Career education programs in Data Processing, selection of textbooks, review of instructor applications and qualifications, assisted in locating part-time instructors, currently working on development of a cooperative work-study program and a field-study program.

Name of Advisory Committee: Data Processing Vocational Education Advisory Committee.

Date of First Meeting: November 4, 1966.

### Description of Events:

- 1. Committee worked closely with college staff in developing curriculum content and course descriptions for two-year Associate Degree program and one-year D.P. Clerical program.
- 2. Committee reviewed and recommended textbooks for first semester courses.
- 3. Committee reviewed instructor applications and made recommendations for college staff.
- 4. Committee members suggested names of individuals in the field who might be interested in part-time teaching positions.
- 5. Committee reviewed course outlines, student body characteristics, and part-time faculty characteristics.
- 6. Committee presently involved in assisting with the establishment of cooperative work-study and field-study programs wherein the student will receive practical work experience in a local firm.

# Advisory Committee Dental Hygiene

Dr.	Dr.	Dr.	Ű K	, P	s H	ָ האַ האַ	ę,	P F	Me
Rudy A. Seidel	Marvin B. Schumer	Frank A. Schroeder	William W. Meek	Donald A. Froehlke	. Judy Dahlstrom	Arthur B. Buckley	Edwin M. Bertoglio	Rolley C. Bateman	Member's Name
Dentist	Dentist	Dentist	Dentist	Dentist	Dental Hygienist	Dentist	Dentist	Dentist	Title or Position
107 W. Prospect Ave. Mount Prospect	756 S. Arlington Hts. Rd	201 N. Arlington Hts. Rd.	135 W. Johnson Palatine, Ill.	15 Park and Shop Elk Grove Village	1802 N. Kennicott Ct. Arlington Heights	315 East Dundee Wheeling, Ill.	1060 W. Northwest Highway Mount Prospect	124 E. Palatine Rd. Palatine	Į .
CL3-4036	HE9-1371	CL3-8501	FL9-0170	HE7-1335	255-8688	537-0665	V CL3-3203	FL8-4090	Phone No.
Mount Prospect, Ill.	Elk Grove Village, Ill	Arlington Hts., Ill.	Palatine, Illinois	Elk Grove Village, Ill	Arlington Heights	Wheeling, ILL.	Mt. Prospect, Ill.	Palatine, Ill.	Home Address
437-9225	HE9-2082	CL3-860	FL8-0827	HE7-1346	22 55 - 86 88 89	p 0 0 0	CL3-3354	FL8-1276	Phone No.

Advisory Committee Dental Hygiene

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•	Gordon C. Ward	Frank A. Vandever	E. A. Troutt	. R. H. Sullens	Charles H. Shaner Chairman	Member's Name
	Dentist	Director - Dental Hygiene	Dentist	Dental Hygienist	Dentist	Title or Position
	502 S. Arlington Hts. Rā. Arlington Heights, Ill.	Harper College 510 W. Elk Grove Blvd. Elk Grove, Ill.	Tewel Center Barrington, Ill.	206 Can-Dota Mount Prospect, Ill.	401 W. Prospect Mount Prospect	Company and Address
	· 253-5100	437-7000	DU1-2000	CL3-9315	CL3-7000	Phone No.
	Arlington Heights, Ill.	323 N. Northwest Hwy. Palatine, Ill.	Barrington, Ill.	Mount Prospect, Ill.	Barrington, Ill.	Home Address
THE RESERVE OF THE PROPERTY OF	CL3- 4140	359-3851	DU1-2088	 	none	Phone No

Summary of Events:

Name of Advisory Committee: Dental Hygiene

Date of First Advisory Committee Meeting: October 9, 1967

- 1. Status Report of the Program was delivered
- 2. Role of the Advisory Committee was defined
- 3. The curriculum was reviewed as pertains to course content and sequence
- 4. Admission requirements were established
- 5. Student recruitment procedures were outlined
- 6. Committees were developed on:
  - A. Equipment requirements
  - B. Facilities
  - C. Public information
  - D. Grants, scholarships, endowments

Date of Second Advisory Committee Meeting: November 6, 1967

- Status Report delivered and discussed concerning student recruitment, faculty needs, and program brochure, poster, catalog
- 2. Course descriptions were discussed
- 3. Curriculum was reviewed and approved
- 4. Admission requirements were approved along with Code of Conduct for students
- 5. Student costs were reviewed along with a cost comparison study of other community colleges
- 6. Utilization of consultants in allied fields of manufacturing, distribution, education, and publishing was discussed

Joint Meeting of Subcommittees on:

Equipment Requirements

Facilities

December 11, 1967

- 1. Mr. Collins attended this meeting and the facilities for the dental hygiene program were reviewed and discussed and minor changes in the plans were recommended.
- 2. Equipment needs for the dental hygiene facility was discussed and various manufacturers will present their suggestions at the next joint subcommittee meeting on January 8, 1968.

Advisory Committee Electronics

Curriculum Coordinator Roger A. Mussell

Member's Name	Title or Position	Company and Address	Phone No.	Home Address	Phone No.
Don Freeman	Assistant Chief Engineer	TRW Electronic Compo- nents Division 666 Garland Place Des Plaines, Ill. 6001	299–6629		getyt) heggift fan eerste flytske tit geste tit ge I de ste geste tit g
Jack Rhind	Personnel Manager	Methode Manufacturing Corporation 1700 Hicks Road Rolling Meadows, Ill.	392-3500		gyggenette ste stelletel et steere en en en 200 et et te flegten de en en e
Robert Fanella	Audio Engineering Manager	Ampex 2200 Landmier Road Elk Grove Village Illinois 60016	437:5900		SBUTE OF PRINCIPAL AND ABOVE SERVICE S
Robert R. Moats	Head, Research Department	Warnecke Electron Tubes, Inc. 175 West Oakton St. Des Plaines, Ill. 60010	299-4436		arga y salahirga galawak salawak salawak ang tanak argama salawa di salawak salawak salawak salawak salawak sa Salawak salawak salawa
Cliff Turek	Senior Engineer	Chicago Aerial Industr Inc. 550 West Northwest Hwy Barrington, I (6001)	es 381-240		

### Advisory Committee Electronics

Curriculum Coordinator Roger A. Mussell

Member's Name	Title or Position	Company and Address	Fhone No.	Home Address	Phone No.
R. W. Glenn	College Relations Chairman,Committee	Western Electric Co. 20 North Wacker Dr. Chicago, Illinois	222-5943		Z to del trate um 20. "Set l'April 1866 à l'Abbert (Schrotter). L'annie de l'annie de l
Burnham Casterline	Senior Engineer	Motorola 4545 Augusta Blvd. Chicago, Illinois	SP2-6500		ikitigijaanse taa ee Priitii viittaalii viitaassi tii Viitaalii viitaalii
Stanley Hanson	Engineer	Hallicrafter 5959 South Harlem Chicago, Ill. 60638	581-5959		مانوان دار این دارد این این دارد این این دارد ا دارد این دارد این دا
Norm Hungarford	Head, Electronics and Radio Dept. (retired)	United Airlines O'Hare Airport			
Professor D. S. Babb	Consultant for Electronic Advisory Committee	University of Illinois 355 Electrical En- gineering Bldg. Urbana, Illinois	333-4340		elitatesta Tari talita kaleksi va takka kaleen keen ja va t Tari tari tari tari tari tari tari tari t
Professor Dobrovolny	Head, Dept. General Engineering Consultant for Electronic Advisory	University of Illinois 114 Transportation Bldg. Urbana, Illinois	333-2730		weeder Territoria, de la particiona de la companya del companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la companya de la companya del companya de la companya de la companya de la compan
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### Summary of Events

NAME OF ADVISORY COMMITTEE:

Electronics Technology Advisory Committee

DATE OF FIRST ADVISORY COMMITTEE MEETING:

July 11, 1967

- 1. Instructor on the job, June 19, 1967.
- 2. Three weeks of coordination calls to establish Advisory Committee.
- 3. Establish committee guide lines, tentative equipment, preliminary curriculum planning.
- 4. Curriculum and equipment sent to State Board for approval.
- Equipment list approved by Board of Trustees for purchase.
- 6. State approves the Electronics Technology curriculum and equipment.
- 7. Present Advisory Committee objectives over next three to six months:
  - A. Student Recruitment
  - B. Second year curriculum study
  - C. Equipment for second year
  - D. New program in Electronics
- 8. Advisory Committee recommendations:
  - A. New radio-television program for Fall of 1968 (one year curriculum)
  - B. Equipment: Analog Computer
- 9. Future Activities:
  - A. Technical facility design
  - B. Staff recruitment

	Member's Name	
SIHL	Title or Position	
COMMITTEE WILL BE FORME IN FEBRUARY 1968	Company and Address	Advisor Curricu
	Phone No.	cy Committee Fas
	Home A	Fashion Design or Mr. Henry Roepken
·····································	Phone No	

	Title or Position		
	Company and Address	Curri	ACVIS
	Phone No.	Curriculum Coordinator Mr	Advisory Committee
	Home Address	Mr. Henry Roepken	THEFT DESTRI
- upr., i, ar literatura Proimetir (1 rom	Phone No		

Member's Name

SIHT

COMMITTEE WILL BE FORMED

IN FEBRUARY 1968

Curriculum Coordina	Advisory Committee_
Curriculum Coordinator Mr. Henry Roepken	Journalism

	Member's Name
	Title or Position
THIS COMMITTEE WILL BE IN FEBRUARY 1968	Company and Address
FORMED	Phone No.
	Home Address
	Phone No.

Advisory Committee Law Enforcement

Curriculum Coordinator Richard A. Wild

		Martin Conroy	John O'Connell	Gerald O'Connell	Robt. Centner	Cy Campbell	Wm.Calderwood	Member's Name
		Chief of Police	Chief of Police	Faculty Member Traffic Institute	Chief of Police	Chief of Police	Chief of Police	Title or Position
		231 Civic Drive Schaumburg, Illinois	161 Illinois Blvd. Hoffman Estates, Ill.	Northwestern Univ. 1804 Hinman Ave. Evanston, Ill.	llO W. Washington Blvd Palatine, Illinois	3600 S. Kirchoff Rd. Rolling Meadows, Ill.	333 S. State Road Arlington Hts., Ill.	Company and Address
-		894-3141	894-3131	492-7231	358-2131	255-2415	253-3726	Phone No.
								Home Address
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Advisery Committee Law Enforcement

Curriculum Coordinator Richard A. Wild

Harry P. Chief of Police Elk G. (Chairman)  Amasa 1 Chief of Police Grace Mennicott  Joseph Chief of Police Des P. Harold W. Consultant Dotts  William P. Captain Gentille Police Police Des P. Illinois State Des P. Des P. Des P. Captain	Member's Name Marvin Horcher	Title or Position Chief of Police	Company a 312 East Wheeling,	Company and Address 312 East Dundee Wheeling, Illinois	ny and Address Phone No. ast Dundee ing, Illinois 537-2323
Chief of Police  Chief of Police  Consultant  Captain  Illinois State  Police	arry P. enkins Thairman)	O	666 Landmeier Rd. Elk Grove Village,	r Rd. llage, Ill.	
Chief of Police  Consultant  Captain  Illinois State  Police		OH	celand & M Plaines,	Miner sts. Illinois	
W. Consultant 501 W. 1 Arlington m P. Captain 477 Des Illinois State Des Pla	Joseph Muscarello	OH	121 W. Station St. Barrington, Illinois	n St. llinois	n St.      11inois   381-2131
P. Captain 477 Des Illinois Stațe Des Pla Police		Consultant	501 W. Miner St. Arlington Hts.,	St	St. ., Ill. 644-1912
	William P. Gentille	ν. Η. Β	Des Pla	Plaines Ave. ines, Ill.	les Ave. Ill. 827-0101

Advisory Committee on Law Enforcement

First Advisory Committee meeting was held on March 14, 1967.

- 1. First meeting was devoted to discussion of the role of an advisory committee, who should serve on it, and the assignment of sub-committees to work on specific areas of immediate concern such as curriculum, recruiting and instructor personnel.
- 2. Second meeting dealt with college catalog and brochure content as well as reports from sub-committees and recommended curriculum for the degree program.
- 3. Third meeting was held to introduce the coordinator and to have a general discussion on where we were and to look at future needs.
- 4. Fourth meeting dealt with a discussion as to the progress of the present program and to appoint sub-committees to work on specific future needs in equipment, additional training courses, expansion of the program, publicity, etc. Long range planning is in progress.

# Advisory Committee Mechanical Design Technology

# Curriculum Coordinator William R. Punkay

Member's Name	Title or Position	Company and Address	Fhone No.	Home Address	Phone No.
Al Albrecht	Supervisor, Methods Engineering	Chicago Aerial Industries 550 W. N.W. Highway Barrington, Ill. 60010	381-2400		
Dale Altman	Sales Engineer	Do-All Northern Ill. Co 1586 Des Plaines Ave. Des Plaines, Ill. 60018	824-8191		and a supply of the supply of
Dan Colletti	Chief Engineer	Illinois Tool Works Conex Division 1901 South Mt. Prospect Des Plaines, Ill. 60618	296-2266		or, alternatives and the second s
Robert Fuchs	Chairman of CommitteeShure Manager, Design Engr. 222 H	of CommitteeShure Brothers, Inc. Design Engr. 222 Hartrey Evanston, Ill. 60204	743-1600		g von Stader (1 de la company) en version de la company (1 de la com
Edwin Fitzgibb	FitzgibbonChief, Technical Occupations	State Board of Voca- tional Education Springfield, Ill. 62706	217:525-6209		TO SOURCE TO AN ACT OF THE SECOND SEC
Dan Granzow	Mgr. Development Engineering	Charles Bruning Company 1800 W. Central Road Mt. Prospect, Ill. 6005	255-1900		and consider the second
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# Advisory Committee Mechanical Design Page 2

Curriculum Coordinator William R. Punkay

Member's Name	Title or Position	Company and Address	Phone No.	Home Address	Phone No.
Roland Holt	Chief Mechanical Engineer	Motorola, Inc. 4501 W. Agusta Blvd. Chicago, Ill. 60651	772-6500 Ext. 469		kenselji Pjinettijonske kilo - minjeto j Kenselji Pjinettijonske kilo - minjeto j
Al Petkus	Vice President, Engineering	Procon, Inc. 1111 Mt. Prospect Rd. Des Plaines, Ill. 60016	827-7777		ale Zorge Portonia (Portonia)
M. Peterson	Chief Engineer	General Moulded Product 1365 Lee Street Des Plaines, Ill. 60018	s 824-6135		and the state of t
Donald Raterma	RatermanDirector of Engineering	Charles Burning Co. 1800 W. Central Road Mt. Prospect, Ill. 6005	255-1900		e deligitati pale comunicação de la Registra de la
G. K. Roser	Director, Engineerin	Engineering-Weber Marking Systems 711 W. Algonquin Rd. Arlington Hts., Ill. 60	439-8500 005		de a greci matalogido response do mateleda O greci di Bassimo, leste a grecia e respera
Peter Titre	Head, Division of Practical Arts	Forest View High School 2121 S. Goebbert Road Arlington Hts., Ill. 60	437-4600 005		ر در ۱۳۰۱ کار در این در این
		_			Age on

Advisory Committee Mechanical Design Page 3

Curriculum Coordinator William R. Punkay

Norm Virta	Member's Name
Chief Engineer	Title or Position
Triangle Packaging Equiment, Indust. Div. 6655 W. Diversey Avenue Chicago, Illinois	Company and Address
	Phone No.
	Home Address
The second control of	Phone No

### Summary of Events

NAME OF ADVISORY COMMITTEE:

Mechanical Design Technology Advisory Committee

DATE OF FIRST ADVISORY COMMITTEE MEETING: August 10, 1967

- 1. The committee was organized at the initial meeting which included an engineering consultant and the State of Illinois Advisor.
- 2. The Mechanical Design Technology Advisors made recommendations concerning equipment requirements, laboratory space, and approved the curriculum.
- 3. The committee heard a report on the students and toured the facilities at Elk Grove High School.
- 4. The Advisors made several suggestions regarding the equipment list and developed a survey to poll industries in the Northwest Chicago area.
- 5. The committee as a whole approved the equipment layout drawing for the Mechanical Design Technology laboratory.
- 6. Finally, the advisors offered several suggestions that will help Harper College attract quality students to the technical program.

Advisory Committee\_ Numerical Control

Curriculum Coordinator\_ Harold C. Cunningham

	or Or
	or Position
	Company and Address
•	and
•	Addres
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	Fhone No.
	Address
energy (society	Phone No.
	-

Member's Name	Title or Position	Company and Address	Fhone No.	Home Address	Phone No.
Don Andrews	District Sales Mgr.	Cincinnati Lathe & Tool Company 75 W. Broadway Des Plaines, Illinois	763–1842		iş acamitik ve metil, filmili ili savdari bili bili şiri ve kirili bili şiri ve kirili bili şiri ve kirili bil Bili sava kirili savda sayan bili şirili sava kirili sava kirili sava kirili sava kirili sava kirili sava kiril
Gene Armato	N. C. Programmer	N.C. Programming Service Company 1415 W. Maude Arlington Hts., Ill. 600	392-9720		k Tayya Pagus (Agus Angla Matalana dh sa An Taga (Taga) (Taga) Taga (Taga)
Richard A. Bertsch	Manager, Midwest Region	Lodge & Shipley Company 3158 Des Plaines Ave. Des Plaines, Ill. 60018	299-7102		angunga kapunga Pab <del>agaba</del> (asi ili
Paul Biernet	Local Government Representative	10 South Riverside Plaza IBM Corporation Chicago, Illinois	341-2000		e ting water, with the ting of the con-
Richard Davis	Chief Mfg. Engineer	Union Tank Car 4809 Todd Avenue East Chicago, Ill.	398-4400		
David J. Grob	Machine Shop In- structor	Maine West Township High School	CL5-8963		

# Advisory Committee Numerical Control

Curriculum Coordinator Harold C. Cunningham

Member's Name	Title or Position	Company and Address	Fhone No.	Home Address	Phone No.
Bill Lundmark	Owner	W. Q. Lundmark Company 75 W. Broadway Des Plaines, Ill.	763–1842		y samen'n ji pamen'n j Ji
John T. McCarthy	Assistant Director Engineering Dpt.	University of Wisconsin 600 W. Kilbourn Ave. Milwaukee, Wisc.			معدد معدد المعدد ال
Art S. Muskat	Chairman of Committée	Machinery 6655 W. Diversey Ave. Chicago, Ill. 60635	889-0200		neutrikite ger fallfattik elekt troppiks välkköt. Euskellen Hann vin elektrisisten kan kan kan kan kan kan kan kan kan ka
Joseph Nikoden	President	Armor Metal Products 1436 E. Davis Arlington Hts., Ill.	CL9-3317		E. ( ) de je kom majorija zamana nagari Tananan fizika sagarija yang upanggalang 1 s
R. A. Nelson	Sales Engineer	Bendix Industrial Con- trols Div. 5544 St. Charles Road Berkeley, Illinois	547-6565		erkenge star (SAS) – mad vient (SAS) star star star star star star star star
K. Roser	Director of Engineer- ing	Weber Marking Systems Inc. 711 W. Algond n Rd. Arlington Hts., Ill.	439-8500		and property and the second se
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Advisory Committee Numerical Control

Curriculum Coordinator Harold C. Cunningham

- with 27 Cale No allow 2, was specially a paragraph.	·	Gerald Gladden	Jim Young	Phillip Wessels	Member's Name
	·	Chief, Technical Occupations	Manufacturing Engineering	Elk Grove High Instructor	Title or Position
		Board of Vocational Education & Rehabi- litation 405 Centennial Bldg. Springfield, Ill. 62706	Chicago Aerial 550 West Northwest Highway Barrington, Ill. 60010	Elk Grove High School Elk Grove, Illinois 60007	Company and Address
The second secon	er e		381-2400	439-4800	Phone No.
					Home Address
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### Summary of Events

NAME OF ADVISORY COMMITTEE:

Numerical Control

DATE OF FIRST ADVISORY COMMITTEE MEETING:

October 16, 1967

- 1. Curriculum survey among schools offering Numerical Control training. Discussion alterations and approval of Harper College's curriculum.
- 2. Surveyed the Numerical Control needs of the industrial community in cooperation with the Numerical Control Society.
- 3. Study of equipment needs for the Numerical Control curriculum--visit industrial installations and meet with State officials to justify needs. Harper College will become a prototype curriculum in the State. (The State will use our program as a guide for establishing other Numerical Control programs.)

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# Advisory Committee Associate Degree Nursing Program

# Curriculum Coordinator Joanne L. Heinly

Member's Name	Title or Position	Company and Address	Phone No.	Home Address	Phone l
Brother Ferdinand, Administrator R.N.	d, Administrator	St. Alexius Hospital 800 W. Biesterfield Rd.	437-5500		
Miss Henriette Borkowski	Director of Nursing	St. Alexius Hospital 800 W. Biesterfield Rd. Elk Grove 60007	437 - 5500		Mary Mary Company (1984)
Mrs. Jeannette R Kramer	Administrator	Plum Grove Nursing Home Palatine 60067 24 S. Plum Grove Rd.	W UI		n en sera proposition de la companya
George G. Chm., Ir Keverian, M.D. Medicine	Chm., Internal Medicine	Northwest Community Hospital 800 W. Central Arlington Heights 60005	C L 9 - 1 O O O		nd.ang.pushiktis.es <del>a an</del> anci
Lee A. Malmed, M.D.	Radiologist .	Northwest Comm. Hosp. 800 W. Central Arlington Heights 60005	C L 9 - 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		Become Chris our requirement
Wiss Elizabeth   1	Director of Nursing	Northwest Comm. Hosp. 800 W. Central Arlington Heights 60005	CL9-1000		क्राच्याको (त्यः व्यक्तिकारिकार्यः)
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Advisory Committee Associate Degree Nursing Program

Curriculum Coordinator Joanne L. Heinly

	Mrs. Charles A. Aldag	Mrs. Charles L. Toot	Member's Name
	(chairman of committee) Housewife, Educational Area Representative of AAUW	Housewife, Physical Therapist, Physical Therapist, AAUW	Title or Position
		•	Company and Address
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ika kakiban Tingakan Tinga Karaga Sara, sembanggan Marja kakinggan disembangkan kemanggan menganggan Karaga Sa Banggan Karaga Saraga Sara -	409 S. Yale Arlington Heights 60005	205 S. Windsor Arlington Heights 60004	Home Address
——«Соброне преторую, дей (Собрендую него меня меретованы доборованых на выволеся негодору, го уче		392-318	Phone Mc

### Summary of Events

NAME OF ADVISORY COMMITTEE:

Nursing

DATE OF FIRST ADVISORY COMMITTEE MEETING:

December 19, 1966

The Advisory Committee was organized one month after the beginning of the planning year for the nursing program. It immediately identified its function as one of examining and reviewing each stage of the program's development including curriculum, admission requirements, student recruitment, faculty selection, and the integration of selected content. The committee met five times throughout the year. Specific areas discussed and acted upon at these meetings included:

- A study of the philosophy and objectives of this type of program within the community college, establishing the orientation necessary for the development of the curriculum.
- 2. The development and implementation of activities providing publicity and dispersal of information about the program.
- 3. The development of a nursing brochure.
- 4. A review and selection of the nursing student uniforms.
- 5. A study of effective admission policies.
- 6. An evaluation of proposed faculty appointments and active assistance in faculty recruitment.
- 7. A review and advisement concerning the selection of textbooks and resource materials.

The committee became quite involved in the above activities and have been very helpful throughout the past year.

### ACTION TAKEN BY THE TEMPORARY FACULTY SENATE Dated November 1, 1967

Resolved that the board of directors of Harper College approve the following Bookstore Discount Policy: 10% discount on all purchases will be given to members of the board of trustees, administration, faculty and full-time classified employees and immediate families. A charge account will be established for those eligible for the discount, payable in thirty days. If the account is not paid in thirty days, there will be a 2% charge added to the balance each month not to exceed the 10% discount on the purchased items.

### FOR BOARD ACTION:

### I. <u>SUBJECT</u>:

Microscopes for the science department

### II. REASON FOR CONSIDERATION BY THE BOARD:

In accordance with Board purchasing policy specifications have been established and bids solicited for the subject microscopes. Since the cost is greater than \$5,000.00 Board action is required to award the order.

### III. <u>INFORMATION</u>:

We originally went out for quotation for Vickers microscopes on October 27, 1967 (Q-83). In addition we contacted American Optical Co. and Bausch and Lomb advising them what type of microscope we were interested in purchasing and requested that they supply us with what they consider their equivalent. Upon receipt of this information we sent out addendum (Q-83 addendum) on November 7, 1967. The alternates were listed 1A to 1H.

In addition to advertising (as per policy) bids were solicited from various scientific suppliers in the Chicago area.

The results of these bid requests are shown on the attached tabulation sheet. There were nine possibilities and twelve organizations quoting all or in part. Price, performance and quality were considerations that had to be made and the burden of this effort was on the science division. The results of their investigations and recommendation are attached.

Microscopes page 2

### IV. SUMMARY:

The microscope selected is the one quoted by LUKAS MICROSCOPE SERVICE under Item #1. This is not the lowest priced unit under Item #1 but it is basically a Bausch and Lomb microscope with some refinements. The lower priced units under Item #1 are all Japanese and as the science division states—were inferior in their estimation. Of the 82 distinct prices we obtained for microscopes under Item #1 (including alternates IA to IH) the Lukas unit is fourth from the lowest price or in other words 78 units were priced higher.

### V. RECOMMENDATION:

The president recommends that the Board of Trustees award the microscope bid to Lukas Microscope Service in the amount of \$16,398.00. In addition the president recommends that an additional award be made to Lukas for \$520.00 to cover the cost of a microscope disc, including installation, for each microscope. The total award would then be \$16,918.00.

### VI. CONCLUSION:

It should be noted that these microscopes will be purchased under TITLE VI wherein the cost is 50% reimbursable.

No recommendation for Item #2 has been made since after further consideration it was felt that it would be better to postpone the purchase of this type of microscope. If and when it is decided that a microscope such as the unit covered by Item #2 is required, new quotation requests will be distributed.

					<del></del>		
BIDDER → ITEM↓	AO	B & L	CENCO	DAIGGER	LA PINE	LUKAS	SCHAAR
1.	NB	NB	235.00 * 14,100.00	200.00 **	165.00 *** 0 9,900.00	273.30 **** 292.00	NB
1A	NB	438.75	547.35 32,841.00	NB	382.00 22,920.00	369.95	381.00 0 <b>22,</b> 860.00
lB	NB	401.85	512.00 30,720.00	NB	347.65 20,859.00	346.15 20,769.0	347.00 0 20,820.00
lC	NB	426.50	535.00 32,100.00	NB	370.75 22,245.00	359.30 21,558.0	369.00 0 22,140.00
lD	NB	389.25	499.00 <b>29,</b> 940.00	NB	336.40 20,184.00	327.60 19,656.0	335.00 0 20,100.00
1E	328.50 19,710.0	NB )	315.00 18,900.00	292.00	274.40 16,482.00	281.05 16,863.	274.60 00 16,476.0
l.F	341.10 20,466.00	NB	328.00 19,680.00	3 <b>0</b> 4.00	285.25 17,115.00	291.80 17,508.0	285.20 0 17,112.00
lG	409.95	NB	393.00 23,580.00	366.21	342.85 20,571.00	358.80 21,528.0	342.00 0 20,520.00
1H	422.55	NB	406.00 24,360.00	374.40	353.35 21,201.00	369.50 22,170.0	352.65 p 21,159.00
.2.	NB	NB,	NB	NB	NB	NB	NB
2A	971.00	NB	932.00	873.90	783.00	764.25	801.00
2В	1,192.00	NB	1,144.00	1,071.90	961.00	938.90	986.00
2C	NB	1075.50	1,056.00	NB	828.00	850.00	847.00
	* CENCO	5,0015 2					
	1	JS MODEL INE GRADUA	K III TE MODEL C 255 FLAT	' FIELD MI	C ROSCOPE		
jm 11/	28/67						

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BIDDER	SARGENT	SCI. GLASS	SCI. PROD.	VICKERS	WELCH
1.	NB	333.11 * 19,986.6	NB	275.25	NB
lA	386.00 23,160.00	393.81	374.92 0 22,495.	16,515.0 B	409.50 24,570.00
18	351.35 21,081.0	358.97 21,538.2	342.97 0 20,578.	NB 20	375.00 22,500.00
10	37/4.75 22,485.0	382.35 22,941.0	364.42 0 21,865.	NB 2 0	397.70 23,862.00
10	340.00 20,400.0		332.47 0 19,948.	B 20	363.30 21,798.00
1E	277.70 16,662.0	278.50 0 16,710.0	278.50 0 16,710.	NB 00	306.60 18,396.00
1F	288.35 17,301.0	289.18 0 17,350.8	288.30 0 17,298.	В 00	318.35 19,101.00
lG	346.55 20, <b>7</b> 93.0	347.55 20,853.0	341.85 0 20,511.	NB DO	383.10 22,986.00
1H	357.25 21,435.0		351.65 0 21,099.	В 00	394.35 23,661.00
2.	NB	NB	NB	1,807.00 ** 1,355.25	
2A	738.80	740.87	724.16	B	815.60
2В	918.95	921.54	902.88	В	1,001.25
20	837.35	839.68	820.74	NB	924.40
		1	ordered w	ith item #	1
jm 11/28	3/67				

### REPORT ON THE SELECTION OF MICROSCOPES FOR BIOLOGY WILLIAM RAINEY HARPER COLLEGE

Title VI funds from the 1967-68 year were available for the purchase of 60 microscopes to equip biology classes at Harper College.

The purchase of the scopes at this time was felt appropriate because:

- 1. There had been some small degree of friction with the
  Elk Grove High School staff due to our sharing of their
  instruments and
- 2. Their instruments did not quite possess the degree of refinement and resolution we would like to see for a college biology course.

With these considerations in mind we first investigated a fine British microscope and tentatively had an order made listing its specifications. When Mr. Misic sent this out for bids, a number of companies were perplexed as to how to respond with their makes and models because they were unaware of the Vickers scope. Salesmen were invited to demonstrate what they regarded as their equivalent models. As a result, we selected the instrument which we felt would match the one we originally selected. The total number of microscopes we examined initially amounted to about 20. Of this number we asked for bids on 10.

By this time we had already decided completely on Vickers and felt everything else was merely a formality. We were somewhat neutral regarding American Optical products and extremely opposed to Bausch and Lomb which we felt were entirely out of the microscope competition due to the wierd appearance and the peculiar mechanisms of their newest models.

The Vickers bid was very low and attractive - \$275.00, and we felt no further work need be done. However, as an act of courtesy, we invited the low bidders on Olympus, A and O, B and L, Cenco, and a few others to bring in their instruments so we could compare them side by side. The Japanese scopes came in the earliest and were found to be quite inferior to the Vickers standard; but by the time the American Optical product came in, we found that the comparison was getting very close. Consequently, we established a number of criteria for use in comparison among which were the following:

- Parfocality was focus maintained as one switched from one magnification to the next.
- 2. Evenness of illumination of field was the field equally bright or were there shaded areas in portions of the field (an indication of poor optical allignment).
- 3. Flatness of field were microscopic structures equally in focus throughout field or were the objects along the edges blurred while center was in focus.

- 4. Resolution were structures sharply in focus or was there fuzziness along the edges.
- 5. Ease of manipulation did the adjustment knobs move easily and smoothly; were the mechanical stage knobs located so they could be found easily without having to grope for them.
- 6. Mechanical considerations rack and pinion focusing mechanisms are notorious for malfunctions - does the microscope being considered utilize such a mechanism or has some new system been devised.
- 7. Student-proofness exposed screws have a way of being loosened, adjustment knobs turned against each other, high power objectives run down breaking cover glasses on expensive slides, exposed substage diaphragms being bent out of shape, oculars pulled out allowing dust to get into interior of instrument (almost impossible to clean out) were these points minimized.
- 8. Overall impression was the instrument in good working order or were various parts loose; does the stage drop down under its own weight. Can gross errors in design and workmanship be detected. (One instrument being considered was most lamentable on this item alone.)

Mr. Miller, Mr. DePalma and myself performed these tests one at a time on all instruments simultaneously using the same type of slide for comparison purposes. We spent a minimum of two hours checking and rechecking.

At this juncture I called Mr. John Delly of McCrone Associates in Chicago (Mr. Delly is one of the most outstanding microscopists in the United States by any standards.) and solicited his impressions as to our findings. Mr. Delly, who could have given an answer from his considerable experience in this field, nevertheless, took considerable time to run optical tests of his own, to contact repairmen and salesmen for their opinions, to check into the soundness of the manufacturing firms, to look into the guarantee period and the like. He gave us a complete nonbiased report on his findings. I do not mean to suggest, however, the he made the decision for us as to which was the best instrument, but he did steer us away from some of the pit falls into which we would certainly have fallen had we not contacted him.

A few salesmen asked to redemonstrate their instruments when they found theirs was not selected. They were so invited.

These few pages cannot give the many more details on the many more phone calls which were made, the hours spent seeing and listening to salesmen, the discussions among ourselves, and the like.

Suffice it to say that I spent an absolute minimum of 30 hours in helping to select this instrument which Messrs. Miller and DePalma and I jointly feel is the very best to be obtained at this price.

The irony of it all is that it is the microscope we had all universally rejected at the onset (In fact, we had not even requested a bid on it. Mr. Lukas of Skokie, Illinois had merely included it as an alternate to his regular bid.) However, in side by side comparison with the other scopes by the criteria we had established, it outperformed the others by far. This scope was the Bausch and Lomb model 255. It may look wierd, but it certainly meets our criteria.

Respectfully submitted,

7 December 1967 JHT:mb ohn H. Thompson Chairman

Division of Science and Mathematics

### REQUEST FOR QUOTATION REQUEST FOR QUOTATION WILLIAM RAINEY HARPER COLLEGE

34 W. PALATINE RD. • PALATINE, ILLINOIS 60067 • AREA CODE 312 358-9100

ŢO				2. Sign and duplica 3. Unsigned 4. Give comesubstitu 5. Mark enverthe WILL 34 W	INSTRUCTIONS ation must be made on this form. return original and retain ate for your files. bids will not be considered aplete specifications for any ation offered. elope "OUOTATION" and mail to LIAM RAINEY HARPER COLLEGE VEST PALATINE ROAD ATINE, ILLINOIS 60067 D. M. Misic, Purchasing Agent
Ouotation Q-	Request No 83	Date 10/27/6	Page 1 of 1	Your Quotation No	Ouotacion Due November 14, 1967
Item No.	Cuantity		Descri	otion	
1	60	equal Vickers follow M14101 M14032 M15051 M15076 M15014 M15036 M14071 M04030 M02231 M02251 M02261	in quality and solutions of M14A Monocoving:  6 Microscope 6 Inclined mode 5 Built-on su 5 Plain stage 0 Rock & pini 0 Ring conder 5 Abbe conder 1 10X Achronal 3X Achronal 100X Achrona	e stand w/150290 quad nocular body bstage lamp on substage focusing nser mount nser andiris diaphragenian eyepiece natic Objective, N. A natic Objective, N. A	escopes consisting of the druple nosepiece  unit gm  . 0.25 . 0.65
				Price eac	ch
				Lot Price	
			. THIS IS	NOT AN ORDER	
\$		rices, deliver	=	accept or reject all or part of is form for the items listed abo	

Date of ^uotation Per \_\_\_\_\_\_\_ Authorized Official Title

Certify that the articles will be delivered or the service rendered as specified above and that

shipment or performance will be made days after receipt of order except as otherwise indicated.

### REQUEST FOR QUOTATION REQUEST FOR QUOTATION WILLIAM RAINEY HARPER COLLEGE

34 W. PALATINE RD. • PALATINE, ILLINOIS 60067 • AREA CODE 312 358-9100

	INSTRUCTIONS
TO	1. Your quotation must be made on this form.
	2. Sign and return original and retain
	duplicate for your files.
•	3. Unsigned bids will not be considered
	4. Give complete specifications for any
	substitution offered.
	5. Mark envelope "OUOTATION" and mail to
	WILLIAM RAINEY HARPER COLLEGE
	34 WEST PALATINE ROAD
	PALATINE, ILLINOIS 60067
	PALATINE, ILLINOIS 60067

ATTENTION PURCHASING AGENT

Ouotation Request No -83 Addendum		Date 11/7/67	Page	1 of 6	Your Cuotation No	n Due mber 14,	1967	
Item No.	Cuantity	Description					Unit Price	Extension
<b>1</b> A	60	alternareques	ates t Q-8 -60 B ic Mi	to Ite 3 date ausch	some possible m #1 on our quotat d 10/27/67: & Lomb Model #256 pe, consisting of			
	a) 31-01-05 Dynoptic conveniently located centric knobs; the lin one micron division b) 31-59-28-97 Stage substage.				ted low position c e left one graduat	i		
					age, Glide, with			
•		c) 31-58-07 Abbe Condenser 1.30 N.A. with Iris Diaphragm						
		with b	d) 31-33-86 Attached Optilume Illuminator with blue ground glass filter and clear glass condenser.					
		e) 31-	49-52	Adapt	er for Academic bo	dy.		

### THIS IS NOT AN ORDER

This is not an order. The right is reserved to accept or reject all or part of your offer. Please submit your prices, delivery, and terms on this form for the items listed above to be delivered F. O. B. destination.

Certify that the ar	ticles will be delivered or the service render	red as specified above and that
shipment or performance will be made	days after receipt of order except as other	rwise indicated.
Date of ^uotation	Per	

### I ← m Quantity

- f) 31-18-57 Flat Field body with quadruple nosepiece.
- g) 31-10-47 Flat Field Achromatic objective, 5X, 0.08 N.A.
- h) 31-10-48 Flat Field Achromatic objective, 10X, 0.25 N.A.
- i) 31-10-64 Flat Field Achromatic objective, 40X, 0.65 N.A.
- j) 31-10-65 Flat Field Achromatic objective, 100X, 1.25 N.A.
- k) 31-18-51 Eyepeice housing.
- 1) 31-05-23 10X Wide Field Eyepiece for Dynoptic Flat Field system.
- m) 31-16-02 Micrometer disc, scale 10mm long ruled to 0.1mm with every tenth line numbered.
- 1B 60 Same as Item 1A but less the 31-10-64 Flat Field Achromatic objective 40X, and with the 31-10-49 Flat Field Achromatic objective 45X, retractable.
- 1C 60 Same as Item 1A but less the 31-59-28-97 Glide stage and with the 31-59-36 Plain stage.
- 1D 60 Same as Item 1C but less the 31-10-64 Flat Field Achromatic objective 40X, and with the 31-10-49 Flat Field Achromatic objective 45X, retractable.
- 1E 60 AO Series Fifty Microscope U50MSA-CW with low positioned Coarse and Fine Adjustments and with:

  10X Wide Field Eyepiece
  Inclined Reversible Monocular Body
  Focusable Revolving Nosepiece Quadruple
  Infinity-Corrected, Achromatic Objectives: 4X,

  10X, 45X and 100X (Oil Immersion)
  Plain Stage with Clips
  Abbe Condenser N.A. 1.25, Iris Diaphragm in In-Base
  Spiral Focusing Mount
  In-Base Illuminator

Q-83 Addendum
William Rainey Harper College
Our quotation request dated 10/27/67

page 3 of 6

- 1F 60 AO Series Fifty Microscope U50MFA-QW same as above U50MSA-QW, except with curcular, movable Micro-Glide Stage with clips instead of plain stage
- 1G AO Microstar Series 11 Microscope UllMSA-QW with low-positioned Coarse and Fine Adjustments and with; 10X Wide Field Eyepiece
  Inclined Monocular Body Rotatable & Interchangeable Focusable Revolving Nosepiece Quadruple Infinity-Corrected, Achromatic Objectives: 4X, 10X, 45X and 100X (Oil Immersion)
  Plain Stage with Clips
  Abbe Condenser N.A. 1.25 with Iris Diaphragm in Spiral Focusing Mount
  In-Base Illuminator
- 1H 60 AO Microstar Series 11 Microscope UllMFA-QW same as above UllMSA-QW, except with circular, movable, Micro-Glide Stage instead of plain stage

IN ADDITION TO THE ABOVE ALTERNATES QUOTE ON THE FOLLOWING:

- 2. 1 Vickers M15C Microscope consisting of the following:
  - 1 M151300 M15C microscope stand with concentric coarse and fine focusing, ring condenser mounts, rack and pinion substage and box base to be equipped with illuminator set, plastic dust cover.
  - 1 M150690 Quintuple revolving objective changer
  - 1 F155630 Mechanical stage, ball bearing, removable clips, with drop-down co-axial controls.
  - 1 M252723 Beam splitting photo-visual inclined trinocular head.
  - 1 M220130 Rotating magnification changer with focusing Bertrand lens unit and factor-sof 1X, 1.5X and 2.25X

Item Qu

#2ontd.	1	M151397 Kohler type illuminator with condenser, field iris diaphragm, swing-in diffuser, centerable 6V 15W bulb with built-in transformer, meter and controls for 110V supply
	1	MO22011 3X Achromatic Objective, N.A. 0.1
	. 1	MO23511 100X Oil Immersion Fluorite Objective N.A. 1.30
	1	MO25111 10X Microphan Objective, N. A. 0.25
	1	MO25111 40X Covered Microplan Objective N.A. 0.70
	1	MO41700 8X Single compensating eyepiece
	1	MO41332 10X Paired wide field compensating eyepieces
	1	M151600 Aspherized swing-out top lens condenser N.A. 0.95 in centering mount, with iris diaphragm & swing-out filter tray
	1	MOO1380 Daylight blue filter, OB8
	1	MOO1780 Green filter, OGRI
	1	M030435 Speeded shutter and cable release
	1	MO30215 35mm. camera back with dark slide and intermediate body
	1	MO30176 Reflector body, tube accommodating photomultiplier or cadmium sulphide photo cell, focusing viewing eyepiece with graticule for focusing index and format delineation
	1	MO30100 Clamp adaptor, normal tube size (25 mm)
	1	MO30500 Cadmium sulphide photometer

Item	Quantity

**2**B

2C

1

2. AO Microstar Microscope XL 10TU-QW with low positioned Coarse and Fine Adjustments and equipped with:

Rotatable Interchangeable Inclined Trinocular
Body
Pair 10X Wide Field Eyepieces
Focusable Revolving Quadruple Nosepiece
Infinity-Corrected, Achromatic Objectives: 4X,
10X, 45X, and 100X (Oil Immersion)
Ungraduated Mechanical Stage

Abbe Condenser N.A. 1.25 with Iris Diaphragm in Fork-Type Mount, with Auxiliary Condenser Lens, focusable by rack and pinion
In-Base Illuminator with variable transformer

Same as Item 2A plus the following accessories:

- 1 #1039 Dual Viewing Adapter
- 1 #1041 Inclined Monocular Body
- 1 #176 10X Wide Field Eyepiece

Bausch & Lomb Model PG-252 Advanced Dynazoom Laboratory Microscope with Flat Field optics.

Photobinocular body, rotatable and interchangeable, with constant tube length regardless of interpupillary distance adjustment. Acuity equalizer. Flipout prism to direct 100% of the light on either the inclined, parallel binocular tubes or to the vertical photomicrographic tube. Modern, solid stand with low position, coaxial, coarse and fine adjustment controls with force proof clutch for objective and specimen protection. Fine adjustment knob graduated in 1 micron divisions.

### FOR BOARD ACTION:

### I. SUBJECT:

Request for the purchase of an offset duplicator and a copying machine.

### II. REASON FOR CONSIDERATION BY THE BOARD:

In accordance with Board purchasing policy, specifications have been established and bids solicited for an offset duplicator and a copying machine.

### III. INFORMATION:

At the November 28 Board meeting the administration asked and received the Board's approval to solicit bids for the subject equipment.

The bid results are listed on the attached bid tabulation sheet.

### IV. SUMMARY:

After looking at the equipment quoted the administration feels that in addition to price, the factors having the greatest bearing on the type of equipment to be purchased are the proposed usage and function of the required equipment.

As stated in our proposal at the November 28 meeting the equipment will basically be used to replace the present Xerox 2400 copier and also to handle a sizable portion of the copying—duplicating work at Harper Grove. The savings would pay for the machine within five years at our present volume, and actually sooner, as our volume increases. In addition, some work presently done on the outside could be handled by the college giving us additional savings.

### V. RECOMMENDATION:

The administration recommends the purchase of the A-M 2000 copier (item 2 on quote) for the following reasons.

- 1. The cost of masters for offset work is \$ .025 each which is at least \$ .035 less than those made on the A. B. Dick copier. Based on 2000 masters per month this would amount to \$70.00 per month, \$840.00 per year and \$4200.00 in five years. This would mean that in five years the additional cost of the A-M 2000 copier would be nullified by the savings in master costs alone.
- 2. The A-M copier uses the same paper for making regular copies as it does for making masters.
- 3. The masters made by the A-M copier are immediately ready for use on the offset while those made on the A.B. Dick must be put through a second operation of wetting.
- 4. The reproducing capabilities of the A-M 2000 are much better than those of the A. B. Dick copier. The quality of work produced by the offset machine is dependent on the quality of the masters that are supplied.

The administration recommends the purchase of the A-M 2650 offset duplicator (item 1 on quote) for the following reasons.

- 1. It is automated in the areas where we feel there is the greatest need, i.e. automatic insertion and ejection.
- 2. The A-M 2650 offset and the A-M 2000 were designed as a package and if it is agreed that the A-M 2000 copier is the best unit for Harper College to purchase then there are some benefits in purchasing the offset machine that is a part of the package. This is not to say that the master

made on the A-M 2000 would not be usable on another manufacturer's offset machine, but rather that the possibilities of various difficulties arising from the attempted mating of units not necessarily designed for one another are held to a minimum.

- 3. The A-M 2650 comes with an ll" x 17" cylinder enabling it to handle larger size jobs than any of the other machines quoted. This added capability although not necessarily needed at this time is a plus feature of the A-M 2650 unit.
- 4. The 2650 offset with fully automatic insertion and ejection of masters is ideally suited for the high volume handling of very short run duplicating without sacrificing the capability of handling long run jobs.
- 5. The A-M 2650 offset with the A-M copier in our estimation gives the best overall package since the concepts behind the design of this package are exactly what our requirements are at this time. These units not only fill the present needs of Harper College but are versatile enough to handle our needs for the foreseeable future.

The president recommends that the Board of Trustees award the contract for the offset duplicator and the copier to the A-M Corporation for a total cost of \$12,415.00.

### CONCLUSION:

It should be remembered that the purchase of the recommended equipment from the A-M Corporation although involving a large expenditure of money at the present will over the long term be a savings to Harper College.

dmm jm 22 December 1967

### REQUEST FOR QUOTATION REQUEST FOR QUOTATION WILLIAM RAINEY HARPER COLLEGE

34 W. PALATINE RD. • PALATINE, ILLINOIS 60067 • AREA CODE 312 358-9100

	INSTRUCTIONS
TO	1. Your quotation must be made on this form.
	2. Sign and return original and retain
	duplicate for your files.
•	3. Unsigned bids will not be considered
•	4. Give complete specifications for any
1	substitution offered.
	5. Mark envelope "OUOTATION" and mail to
	WILLIAM RAINEY HARPER COLLEGE
	34 WEST PALATINE ROAD
	PALATINE, ILLINOIS 60067

### ATTENTION PURCHASING AGENT

Ouotation Request No Q-114		Date 12/4/67	Your Choras our No			cion Due December 12, 1967		
Item No.	Cuantity		Description				Extension	
		Quote instal	the followi led.					
1.	1	A-M 26	50 offset m	nachine				
2.	1	a. p b. c NOTE A litera listed	<pre>making : Specific ture on ite above or a</pre>		ciptive c as			
		are no	t included be listed	essories quoted to in the specification and priced individual control of the specific terms of the specific te	ations			

### THIS IS NOT AN ORDER

This is not an order. The right is reserved to accept or reject all or part of your offer. Please submit your prices, delivery, and terms on this form for the items listed above to be delivered F.O.B. destination.

	Total Control of the
Certify that the arti	cles will be delivered or the service rendered as specified above and that
shipment or performance will be made	_days after receipt of order except as otherwise indicated.
Date of Ouctation	Per

-			<b>.</b>				
BIDDER  TIEM	военм		GRA-LIN CORP.		A-M		*DITTO
1.	6575.00		5745.00		7540.50		2021.60 2021.60 1#215 3361.70
2.	1457.00		N.B.		4874.50		N.B.
		-					-
	received not bid	until De a compara	cember 14, ble unit.	1967 but 1967. I They del	n addition	they did ther bid	L5A
	automate	d unit.at	\$4793.00				
jm December	21, 1967						